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TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. H. Wheeler, in his excellent paper entitled 'To-day,' endeavoured to arouse Spiritualists to a sense of their responsibilities. In the evening Miss B. Kidd, secretary of the British Union for the Abolition of Vivisection, gave a forcible address on 'The Immorality of Vivisection.'—N. T.

DUNDEE.—GREENLAW-PLACE, CLEFINGTON-ROAD.—On Sunday evening, December 24th, Miss Cotterill, of Manchester, gave a striking address on 'Salvation: What is it?' Her clairvoyant descriptions at two other meetings were very good. On Sunday last our president gave a fine address on 'Ring out the False, Ring in the True,' and Mrs. Inglis gave good clairvoyant descriptions.—J. M.

PORTSMOUTH.—LESSER VICTORIA HALL.—On Wednesday, December 27th, the subject of 'Mediums and their Difficulties in Development' was ably dealt with by Mrs. Stacey, who also gave clairvoyant descriptions. These week-night meetings are very helpful, and should prove a practical means of uniting the members. On Sunday morning last Mr. Lacey very efficiently replied to questions, and in the evening spoke on 'The Symbolic Angel of Death.'—H. J. B.

NEW PUBLICATIONS RECEIVED.

- 'The Theosophist,' for December. Adyar, Madras. Price 1s.
'Stead's Annual, 1906.' 3, Whitefriars-street, E.C. Price 1s.
'The Every Day Book.' By SUZANNE WARDLAW. Holyoke, Mass.: Elizabeth Towne. Price 10d. 10 cents post paid.
'The Occult Review,' for January. William Rider & Son, Limited, 164, Aldersgate-street, E.C. 6d. net.
'Broad Views,' for January. Gay & Bird, 22, Bedford-street, W. Price 1s. net.
'The Theosophical Review,' for January. 161, New Bond-street, W. Price 1s.
'The Review of Reviews,' for December. Mowbray House, Norfolk-street, Strand, W.C. Price 6d.
'Love's Metamorphosis.' By THOMAS FOLLIOTT. London: A. C. Fifield, 44, Fleet-street, E.C. Price 2s. net.
'Is God Arbitrary?' The Selkirk Press, 11, Manchester-avenue, London, E.C. Price 2d.
'The Bible's Own Account of Itself.' By EDWARD MAITLAND. Second edition, with appendix. Birmingham: The Ruskin Press, Stafford-street. Price 6d.; cloth gilt, 1s. 6d.
'After Death: A Personal Narrative.' A cheaper edition of 'Letters from Julia.' London: W. T. Stead, 3, Whitefriars-street, E.C. Price 1s. 2d., post free.
'The Dark Night of the Soul.' By SAN JUAN DE LA CRUZ. Translated by GABRIELA CUNNINGHAME GRAHAM. London: John M. Watkins, 21, Cecil-court, W.C. Price 3s. 6d. net.
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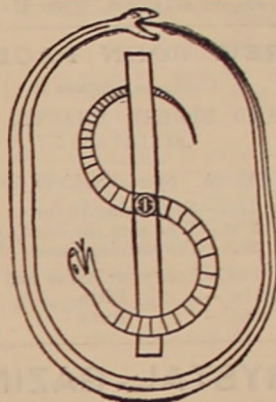
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AGENDA.—The adoption of annual report and accounts. To elect committee for 1906.

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PLYMOUTH.—Oddfellows' Hall, Morley-street.—On the 3rd inst. the choir had a very pleasant social evening. On Sunday last Mr. A. W. Clavis gave an address on 'Christmas.' Miss Lethbridge very pleasingly rendered a solo. Mrs. Short gave good clairvoyant descriptions.—C.—Grenville-road Mission.—On Sunday last Mr. J. Evans gave a splendid address on 'The Forms of Life,' and Mr. Eales gave clairvoyant descriptions. A large after-meeting was held.—H.

SOUTHEND-ON-SEA.—VICTORIA HALL, ALEXANDER-ROAD.—On Sunday evening last, Mr. Ronald Brailey opened the above hall, and his address on 'What is Spiritualism?' was listened to with keen attention by a crowded audience, and his clairvoyant descriptions were, all but one, recognised. Mr. W. Wilson occupied the chair. Much praise is due to Miss Cummings, whose efforts and organising abilities have brought about the establishment of public meetings at this seaside resort.—C.

SOCIAL GATHERINGS AT BRIXTON.

The Spiritual Brotherhood Church at Brixton, with the aid of friends, including members of the Psychological Society, and Mrs. Fairclough Smith, have recently helped many of the poor of Brixton. On New Year's Day tea was provided for eighty poor children, and Mr. and Mrs. Gambier Bolton, with Mrs. and Miss Steadman and others, gave them sweets, fruit, and toys. On Wednesday, the 3rd inst., as many adults as the room would hold (the only qualification being their need) sat down to a substantial dinner of beef and plum pudding, followed by a bright two hours' entertainment, and each man received a packet of tobacco on leaving. On Thursday, January 4th, the children of the members and friends had tea, followed by music, games, &c. Many thanks are due to the friends who so generously helped to bring these meetings to a successful issue.—JAMES PAYN.

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'Self-Synthesis, a Means to Perpetual Life.' By CORNWELL ROUND. London: Simpkin, Marshall & Co. Price 1s.
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'Occult Essays.' By A. P. SINNETT. London: The Theosophical Publishing Society. Price 2s. 6d. net.
'Janârdana.' Published by Philip Wellby, 6, Henrietta-street, Covent Garden, W.C. Price 1s. net.
'Annual Report of the Smithsonian Institution, 1904.' Washington, D.C.: Government Printing Office.
'Gospel Records Interpreted by Human Experience.' By H. A. DALLAS. London: Longmans, Green & Co. Price 5s. net.

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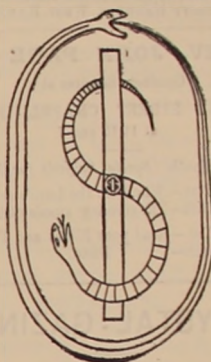
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SOUTHPORT.—HAWKSHED HALL.—On Sunday last Mr. J. C. Macdonald delivered two profound addresses. The one at night, on 'Our Purpose and Progress,' proved especially instructive. On Monday evening he lectured and gave clairvoyant descriptions. A Lyceum is in course of formation.

BALHAM.—19, RAMSDEN-ROAD (OPPOSITE THE PUBLIC LIBRARY).—On Sunday last, morning and evening, Mr. George Morley gave addresses on 'Universal Religion as Taught in the Faithist Bible,' 'Oahspe,' and 'Set your Face toward the Sun,' and concluded with symbolical clairvoyance.—F.T.A.D.

STOKE NEWINGTON.—GOTHIC HALL, BOUVERIE-ROAD.—On Sunday morning last Mr. Swift read a paper on 'The Painlessness of Death,' and a discussion followed. In the evening Mrs. Roberts gave an impressive address on 'The Powers of the Spirits,' and Mr. Roberts gave clairvoyant descriptions.—S.

BRADFORD.—WESTGATE NEW HALL.—On Sunday last Dr. Blackburn spoke in the afternoon on 'Colours: Their Psychic Significance,' and in the evening on 'The Prodigal Son in a New Light,' to a large audience. At the after-meeting he exercised his gift of healing, and evidently with beneficial results.—N.

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A large and enthusiastic meeting of members and friends was held on Saturday, the 20th inst., in the society's rooms at County Chambers, Martineau-street, to welcome Mr. and Mrs. Hallas. After tea had been served the president, Mr. Harry Lucas, outlined the career of the society and referred to the need for its special work. The engagement of Mr. Eldred Hallas as resident speaker had not been made without careful thought. Mr. Hallas had made a great personal sacrifice to come to the society, and that in itself deserved sympathetic consideration, for it showed how great was his faith, and Mr. Lucas concluded by warmly welcoming the guests of the evening. Mr. Galloway made some witty and well-chosen remarks and hoped that the members would back up the committee and their new organiser. Mr. Walter Davis sympathetically referred to the difficulties of the position of resident speaker and paid a warm tribute to Mr. Hallas as a vigorous lecturer. Mr. George Cook voiced the opinions of the members when he said he believed Mr. Hallas would be the right man in the right place.

On being called upon Mr. Hallas thanked the members for their inspiring welcome in a speech which will not be soon forgotten. He emphasised the fact that true happiness is found in congenial occupation, and reminded the members that in all societies with forward aims, everyone should be a worker. He had not come as a minister, or priest, but simply as a fellow-worker. After foreshadowing the work of the future, he said that success could only be achieved by the co-operation and hearty support of all.

An interesting programme of vocal and instrumental music was gone through. Mr. and Mrs. Hallas rendered solos in fine style and Master Hallas accompanied on the piano. Miss Louie Hands played and sang charmingly, as she always does, Miss Winnie Summerfield pleased everybody with a humorous recitation, Mr. Frank Rooke delighted his hearers, and Miss Queenie Knight, ten years of age, gave a lengthy recitation with fine effect. Votes of thanks to the artistes, caterers, and others closed the proceedings.—C. W.

NEW PUBLICATIONS RECEIVED.

- 'The Review of Reviews,' for January. Mowbray House, Norfolk-street, Strand, W. C. Price 6d.
- 'The Writers' and Artists' Year Book, 1906.' A. & C. Black, Soho-square, W. Price 1s. net.
- 'The Path to the Masters of Wisdom.' London: The Theosophical Publishing Society. Price 1s. net.
- 'Annals of Psychical Science,' for January. 110, St. Martin's-lane, W.C. Price 1s.
- 'Important Discoveries in Phrenology.' By J. W. VALE. London: The Author, 19, Rutland-road, Ilford, E.
- 'The Chief Scripture of India: The Bhagavad Gita.' By W. L. WILMSHURST. London: Philip Wellby, Henrietta-street, W.C. Price 1s. net.
- 'Christianity and Science: The Latest Phase.' By W. L. WILMSHURST. London: William Rider & Son, Limited, 164, Aldersgate-street, E.C. Price 6d. net.

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MANOR PARK AND EAST HAM.—COLERIDGE-AVENUE.—On Friday, January 26th, our first social gathering was very successful and enjoyable. On Sunday last Mr. Conolley gave an earnest and eloquent address on 'The Godhead of Jesus' to a large audience.—P.

SOUTHPORT.—HAWKSHEAD HALL.—On Sunday last Mrs. Powell-Williams delivered practical addresses, and gave recognised clairvoyant descriptions. In the evening she named the daughter of Mr. and Mrs. Liverpool and Southport, and on Monday conducted a service for phenomena.—B.

STOKE NEWINGTON.—GOTHIC HALL, BOUVERIE-ROAD.—On Sunday morning last the address was followed by discussion. In the afternoon Mrs. Mason conducted a good circle. In the evening Mr. Ronald Brailey, in a fine address on 'How the Spirit People Manifest,' gave much interesting information gathered from spirit sources. Splendid psychometry followed.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday last the nineteenth anniversary services of this church were held with great success. In the morning Mr. John Lobb spoke encouragingly of the effect of Christian Spiritualism, and Mrs. Fairclough Smith gave convincing clairvoyant descriptions and messages. In the evening, after a prayer by Mr. Butcher, Mr. D. J. Davis delivered an eloquent and enthusiastic address and Nurse Graham gave clairvoyant descriptions and messages. Hearty thanks were expressed to the friends who contributed to our enjoyment. At both services the hall was crowded, and the total collections amounted to £7 8s. 4½d.—S. C.

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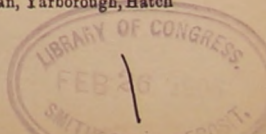
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BALHAM.—19, RAMSDEN-ROAD (OPPOSITE THE PUBLIC LIBRARY).—On Sunday morning last Dr. Sharples' address on 'The New Bible' was discussed. In the evening Mr. G. Morley's beautiful address was followed by replies to questions and clairvoyant descriptions, including several tests to strangers.—F. T. A. D.

DUNDEE.—GREENLAW-PLACE, CLEPINGTON-ROAD.—A series of successful meetings by Mr. George Featherston, Rev. George Cole, Mr. W. Howell and Mr. Donaldson, of Dunfermline, has just been completed. This was the first visit of the Rev. George Cole, and the high and ennobling Spiritualism he proclaimed created a deep impression. Fine clairvoyant descriptions were given by Mrs. Odhner and Mrs. Ogilvie.—J. M.

LANCASHIRE MEDIUMS' UNION.

The quarterly meeting of the Lancashire Mediums' Union was held at Elliott-street Spiritual Church, Oldham, on Saturday last, Mr. J. B. Tetlow, president, in the chair. After some discussion regarding the certification of mediums, it was resolved that the delegates of the Union should present the drafted scheme at the next Union of Union Councils meeting. It was unanimously decided that the name of this Union shall, on and after this date, be the 'British Mediums' Union.' A public meeting followed, Mr. Tetlow presiding, and addresses were given by Mr. J. J. Morse, Mrs. A. E. Bentley and Mrs. Porter. Clairvoyant descriptions were given by Mr. L. Gee and Mr. J. Isherwood. Mr. Morse referred to the fact that the phenomena of Spiritualism are as much a necessity to-day as in past times, and said that good phenomena were needed as well as good philosophy. A vote of thanks to the local friends terminated the proceedings.—B.

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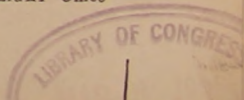
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BRIGHTON.—COMPTON HALL, 17, COMPTON-AVENUE.—On Sunday last Mr. E. W. Wallis gave excellent addresses, that in the evening, to a full hall, being particularly fine. On Sunday next, at 11.15 a.m., circle; at 7 p.m., Miss Maltby and Mrs. Curry. Hall open Thursdays from 3 to 5 p.m. for inquirers.—A. C.

SOUTHAMPTON.—WAVERLEY HALL, ST. MARY'S-ROAD.—On Sunday last Mr. Frank Pearce gave a grand address on 'Spiritualism,' and a good after-circle was held.—W.

STRATFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday last an instructive address was delivered by Mr. S. Keyworth on 'The Central Truth of the Three Christian Creeds.' Mr. G. W. Lear presided.—W. H. S.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. Leaf opened an animated discussion on 'Social Questions.' In the evening Mr. G. T. Gwinn gave a trance address on 'Redemption.'—N. T.

BRADFORD.—WESTGATE NEW HALL.—On Sunday last Mr. J. H. Barraclough gave an interesting address on 'God gives to every man severally as He wills,' and in the evening he answered questions from the audience in a masterly manner.

PLYMOUTH.—ODDFELLOWS' HALL, MORLEY-STREET.—On Sunday last Mr. Le Cras spoke on 'Spirit Communications Past and Present,' Mrs. Roberts sang a solo, and Mrs. Martin gave good clairvoyant descriptions.—M.

WISBECH PUBLIC HALL.—On Sunday last, morning and evening, Mr. John Lobb's addresses on 'Talks with the so-called Dead' were highly appreciated, the evening audience being especially large.—W.

THE PSYCHOLOGICAL SOCIETY.—On Sunday last, in the absence of Mr. J. C. Kenworthy, the president, Mr. Gambier Bolton, gave answers to questions to an appreciative audience. This concluded the three years' series of addresses given here, as the society closed on February 28th.—C. H., Secretary.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday morning last our president, Mr. Young, gave a splendid address on the 'Purposes of Spiritualism,' and in the evening Mr. James Robertson, hon. president, spoke on 'Thirty Years of Spiritualism,' a portion of his forthcoming work bearing that title.—G.

STOKE NEWINGTON.—GOTHIC HALL, BOUVERIE-ROAD.—On Sunday morning last Mr. H. G. Swift's address on 'Have We Ever Lived Before?' was discussed. In the afternoon Mr. Walker conducted a successful circle. In the evening Mr. John Adams delivered a stirring address on 'What makes me a Spiritualist?' and related some convincing personal experiences to a large and appreciative audience.—S.

NEW PUBLICATIONS RECEIVED.

- 'The Art of Richard Wagner.' By WILLIAM C. WARD. London: The Theosophical Publishing Society, 161, New Bond-street, W. Price 6d. net.
- 'The Pythagorean Sodality of Crotona.' By ALBERTO GIANOLA. Translated by E. K. London: The Theosophical Publishing Society, 161, New Bond-street, W. Price 6d. net.
- 'The Mastery of Death.' By A. OSBORNE EAVES. Harrogate: The Talisman Publishing Company. Price 1s. 6d. and 2s. 6d.
- 'Progress,' for January, 1906. 11, Southampton-row, W.C. Price 1s. net.
- 'The Faithless Favourite: A Mixed Tragedy.' By EDWIN SAUTER. St. Louis, 1331, N. Seventh-street.
- 'Right and Wrong Thinking and their Results.' By AARON MARTIN CRANE. Boston: Lothrop, Lee & Shepard Company. Price 1dol. 50 cents.
- 'The Bedrock of Health.' By R. J. EBBARD and F. W. VOGT. London: The Modern Medical Publishing Company, 57 and 58, Chancery-lane, W.C. Price 10s. net.
- 'Curdled Milk; a Natural Key to Health and Long Life.' By DR. MONTENUIS. London: Arthur Fifield, 44, Fleet-street, E.C. Price 6d. net.
- 'The Secret of the Sphinx.' By JAMES SMITH and J. W. SUTTON. London: Philip Wellby, 6, Henrietta-street, Covent Garden. Price 6s.
- 'The Dissociation of a Personality.' By DR. MORTON PRINCE. New York and London: Longmans, Green & Co. Price 10s. 6d. net.
- 'The Spirit in the Letter of the Word.' By WM. RICHARDS. London: Elliot Stock, 62, Paternoster-row, E.C. Price 5s.
- 'Ancient Tyre and Modern England.' By 'PHILO-ANGELICUS.' London: Elliot Stock, 62, Paternoster-row, E.C. Price 7s. 6d. net.

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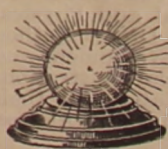
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STRATFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday last Mr. George Harris's uplifting address on 'The Language of the Spiritual' was followed by excellent clairvoyant delineations from Mrs. Brenchley, Mr. G. W. Lear presiding.—W. H. S.

EDINBURGH.—5, QUEEN-STREET.—During February last the following workers occupied the platform of the Edinburgh Association of Spiritualists, namely, Mr. George Cole on the 4th and 9th, Mrs. Stair on the 11th, 12th, and 16th, Mr. H. Vincent on the 18th, and Mrs. Ogilvie on the 25th.—C.D.

LITTLE LIFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last Mr. J. Connolly spoke on 'The Responsibility of Mediumship,' and gave successful psychometrical tests. Mr. H. J. Abel presided, and conducted a large after-circle.—A. J.

BRADFORD.—WESTGATE NEW HALL.—On Sunday afternoon and evening last Mrs. M. H. Wallis's addresses on 'Spirituality' and 'After-Death Opportunities' were highly appreciated by large audiences, the latter being one of the best she has given here.—S. N.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday last, owing to unforeseen circumstances, Mr. Warner Clarke was absent, but Mr. T. Spence, a member, kindly delivered two forcible and much-appreciated addresses on 'By their fruits ye shall know them' and 'Charity.'—B.

SOUTHPORT.—HAWKSHED HALL.—On Sunday last Miss Chadderton gave splendid addresses on 'Mansions,' and 'The Future Church,' followed by excellent clairvoyant descriptions. An after-circle was held. On Monday she conducted a successful meeting for phenomena.—E. B.

EXETER.—MARLBOROUGH HALL.—On Sunday last Mr. L. Gilbertson dealt ably with questions from the audience and delivered an eloquent address on 'Spiritualism: Is it Scientific?' to a crowded audience. Mrs. Letherin gave successful clairvoyant descriptions.—E. F.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday morning last Mr. J. W. Boulding gave a beautiful and touching address on 'The Mother of God, or the God Mother—Which?' and in the evening addressed a crowded meeting on 'Shakespeare and the Supernatural, with Illustrations from Personal Experience,' which proved powerful and convincing.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last an interesting address by Mr. Bowman was followed by discussion. In the evening Mrs. Roberts' touching and beautiful address on 'Our Awakening after Death' was followed by clairvoyant descriptions by Mr. Roberts to a large and appreciative audience.—S.

BALHAM.—19, RAMSDEN-ROAD (OPPOSITE THE PUBLIC LIBRARY).—On Sunday morning last Mr. Bridger gave a reading from 'Oahspe,' the Faithist Bible, and an address on it. In the evening Mr. George Morley's address on the teachings of the universal religion was followed by successful clairvoyant descriptions. On Saturday, the 3rd inst., Spiritualists from the Portsmouth, Tooting, Teddington and other communities met in confraternity to enjoy conversation, music, and singing. Tea was provided for seventy persons, free of charge. Mr. George Morley, in an eloquent speech, welcomed the assembled friends; Mr. Waterfield, of Portsmouth, described the progress of his community, and Mr. W. Wilson spoke on the work in general. This conversation was conducted by Mr. Richards, who acted as M.C.—F. T. A. D.

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BOURNEMOUTH.—21, CHARMINSTER-ROAD.—On the 5th inst. Mrs. Boddington, of Clapham, gave clairvoyant descriptions to a large circle. On Sunday last Mr. Frank Pearce, of Portsmouth, gave an impressive address on 'Evidences of Spiritualism.'—P. R. S.

SOUTHPORT.—HAWKSHEAD HALL.—On Sunday last Mr. W. Rooke's thoughtful addresses on 'The Kingdom of Heaven' and 'Dives and Lazarus' were followed by clairvoyant descriptions, and on Monday night he lectured on 'The Mysteries of Sound, Colour, and Number.'—E. B.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last Mr. H. J. Golding led a discussion. In the afternoon Mrs. Mason held a successful circle. In the evening Mr. Robert King gave a fine instructive address on 'Our Spirit Guides: Their Work and Influence.'—S.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday morning last many visitors received spirit messages and clairvoyant descriptions. At the evening service a good audience were delighted with Mr. W. E. Long's eloquent address on 'Angels and Men.'—S. C.

HALIFAX.—MECHANICS' HALL.—Under the auspices of the Alma-street and Raven-street societies a notable 'revival' was held on Sunday last, Mr. John Lobb being the principal speaker, supported by Mr. Hanson G. Hey and local friends. Anthems, glees, &c., were rendered by an excellent choir, and the addresses made a profound impression.

NEW PUBLICATIONS RECEIVED.

'Henry Sidgwick: A Memoir.' By A. S. and E. M. S. London: Macmillan & Co., Limited. Price 12s. 6d. *net*.
'Broad Views,' for March. Gay & Bird, 22, Bedford-street, W.C. Price 1s.

'The Occult Review,' for March. Wm. Rider & Son, Ltd., 164, Aldersgate-street, E.C. Price 6d.

'The Theosophical Review,' for March. 161, New Bond-street, W.C. Price 1s.

'The Land of Nison.' A novel. By C. REGNAS. London: C. W. Daniel, 3, Amen-corner, E.C. Price 6s.

'Practical Psychometry.' By O HASHNU HARA. London: L. N. Fowler & Co., 7, Imperial Arcade, Ludgate-hill, E.C. Price 1s. *net*.

'Is Mental Science any Good?' By SAMUEL GEORGE. London: Power Book Company, Wimbledon, S.W. Price 1s. 6d. *net*.

'Health and the Inner Life.' By HORATIO W. DRESSER. New York and London: G. P. Putnam's Sons. Price 6s. post free from office of 'LIGHT.'

'The Dawn of the New Era: Spiritualism Vindicated.' By 'ALSIRIS.' London: Edwin Drew, 7, Whitefriars-street, E.C. Price 3d. *net*.

'The First Mrs. Mollivar.' A novel. By EDITH A. ZANGWILL. London: Smith, Elder & Co., 15, Waterloo-place, S.W. Price 6s.

'Through the Mists, or Leaves from the Autobiography of a Soul in Paradise.' By ROBERT JAMES LEES. New Edition. London: Philip Wellby, 6, Henrietta-street, W.C. Price 6s. post free from office of 'LIGHT.'

'THE HOLY TRUTH.'—We are requested to announce that selected passages from 'The Holy Truth,' and other works, by the late Mr. Hugh Junor Browne, will be published shortly by Annie Mackay, permission to do so having been kindly granted by Mr. Hugh Junor Browne prior to his decease.

THE 'WHEY' TO LIVE FOR EVER.—The benefits of a return to natural methods of living are set forth in a little book just published by Arthur C. Fifield at the 'Simple Life Press,' 44, Fleet-street, E.C., entitled 'Curdled Milk, a natural key to health and long life,' by Dr. A. Montenuis (of the Sanatorium of Sylvabelle, Var, France), translated by Fred. Rothwell, B.A. Curdled milk, or curds and whey (prepared by simply allowing a covered pan of fresh or skimmed milk to stand in a warm place) is, says Dr. Montenuis, 'an intestinal antiseptic and a natural aliment rich in phosphates, easy to digest, and non-constipating.' 'The Bulgarians,' he tells us, 'live to an old age because air is their first food, exercise their first medicine, light, sun, and rest their natural tonics; because they make no abuse of artificial stimulants and are sober and frugal to the extent of finding their main nourishment in curdled milk.' He thinks that 'the reform régime of the future consists in being fruitarian in the morning, mixed at noon, vegetarian in the evening.' But, as a London physician has recently been inveighing against mid-day meals, perhaps we may cut out the noon mixture.

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LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On the 14th inst. Mr. Jones's trance address and clairvoyant descriptions were thoroughly enjoyed. On Sunday last Mr. George Brewster-Gow's fine address was much appreciated. M. G. Twidle presided and conducted the after-circle.—A. J.

BRADFORD.—WESTGATE NEW HALL.—On the 17th inst. our lady workers held their annual tea meeting, after which an excellent programme was gone through. On Sunday last Mesdames Wade and Holdsworth occupied the platform, which was adorned with a new organ, the result of Mrs. Holdsworth's strenuous efforts. Mrs. Burchell presided.—S. N.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday morning last Mrs. M. H. Wallis gave a splendid address on 'After-Death Consequences,' full of very valuable information, and at the evening service she answered questions in an explicit and masterly way. Successful clairvoyant descriptions were given at both meetings.—R. R. G.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Mr. Le Cras gave a good address, and Mrs. Pollard's clairvoyant descriptions were much appreciated. Mr. Roberts sang a solo.—M.—Grenville-road Mission.—On Sunday last Mr. W. H. Evans lectured on 'Mediumship,' and clairvoyant descriptions by Mr. Eales were much appreciated.—W. H. E.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On the 11th and 12th inst. Miss Cotterill gave addresses on 'Duty,' 'Spiritualism for Humanity,' and 'Sowers and Reapers,' and her clairvoyant descriptions were all recognised. On Sunday afternoon last Mr. F. R. Bliss, secretary, spoke on 'Our Complex Life.' In the evening Mr. Burrows dealt with 'When it was Dark' and gave clairvoyant descriptions.

BALHAM.—19, RAMSDEN-ROAD (OPPOSITE THE PUBLIC LIBRARY).—On Wednesday Mr. George Morley's address and clairvoyant descriptions were much appreciated. On Sunday morning last, after a reading and a short address by Mr. F. T. A. Davis on 'Divinity and Deity,' Mr. George Morley exercised his seership and described how the operators on the other side, in a spiritual temple, acted in unison with our earthly temple. In the evening Mr. Morley gave a fine trance address, replied to several questions, and gave spiritual clairvoyance.—F. T. D.

DUNDEE.—GREENLAW-PLACE, CLEPINGTON-ROAD.—The annual social gathering of the members and friends, recently held, was very enjoyable, and the business meeting which followed was highly satisfactory, the report showing that good work had been done, and that financially the society is all right. The officers (except the treasurer, who was unable to retain office) and committee were re-elected. Since then our local workers have taken part in successful meetings and we have had much-appreciated visits from Mr. W. S. Hendry, of Greenock, and Mr. J. E. Plant, of Edinburgh.—J. M.

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14, Marlborough-road, Gunnersbury, London, W.

CAVENDISH-SQUARE, 22, PRINCE'S-STREET.—On Sunday last Mr. John Lobb addressed a deeply-interested congregation on 'Talks with the Living Dead,' and many inquirers into Spiritualism expressed the help they had received by becoming associates of our mission. Mr. Lobb promised another visit at some future date. On Sunday next, Mrs. Fairclough Smith, trance address on 'Mediumship and its Development.'—P.E.B.

BATTERSEA PARK-ROAD, HENLEY-STREET.—On Sunday last Mr. Stebbens paid a warm tribute to Mrs. Robinson, formerly a member of our church for some years, who has entered the higher life. Miss D. Greenman sang a solo very sweetly. Mr. W. F. Ruffle gave thirty-seven psychometric delineations successfully. On Sunday next, Mrs. Roberts, of Leicester, clairvoyante, and on Monday she will give psychometric delineations.

ASHFORD, MIDDLESEX.—9, CHAUCER-ROAD.—On Sunday last, Mr. W. Millard gave an excellent address on 'Our Religion is Spiritual.'—J. J. M.

WISBECH PUBLIC HALL.—On Sunday last the Rev. Morton Barnes, of Lynn, gave an interesting address on 'Death, Nature's Best Surprise.'—H. S.

SOUTHAMPTON.—WAVERLEY HALL, ST. MARY'S-ROAD.—On Sunday last Mr. J. Adams paid us his first visit, which was much appreciated.—S. H. W.

BOURNEMOUTH.—21, CHARMINSTER-ROAD.—On Sunday last Mr. Walker gave a trance address on 'Inspiration: What is It?' and in the after-circle answered questions, and Mr. Zanetti demonstrated the gift of healing.—R. R.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last Mr. Mason spoke in the afternoon on 'Shall We Meet Beyond the River?' and in the evening on 'Sacred Presence, Life Divine,' and gave good clairvoyant descriptions.—H.

MANOR PARK AND EAST HAM.—COLERIDGE-AVENUE.—On the 23rd inst. an enjoyable social and dance was held. On Sunday last, Mr. Connelly's excellent address on 'The Safety of Spiritualism' was much appreciated.—P.

PORTSMOUTH.—LESSER VICTORIA HALL.—On Sunday last Mr. Lacey's guides dealt satisfactorily with the question, 'How is Jesus Christ our Saviour?' In the evening Mr. Councillor Frank Pearce gave an inspiring address.—H. J. B.

SOUTHPORT.—HAWKSHED HALL.—On Sunday last Mrs. Burchell conducted our eighth anniversary services, which were decidedly successful from every point of view, and on Monday night she gave clairvoyant and psychometrical readings.—E. B.

BRADFORD.—WESTGATE NEW HALL.—On Sunday afternoon last Mr. Hanson G. Hey gave a splendid address on 'The Value of Phenomena,' and in the evening on 'Dualism.' Miss Nicholson sang a solo excellently.—S.N.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On the 21st inst. and on Sunday last Mr. John Osborne gave uplifting addresses and successful psychometrical delineations. Mrs. Ord presided, and Mr. G. Twidle conducted the after-circle.—A. J.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last an interesting discussion was held. In the afternoon a good circle was conducted by Mrs. Podmore. In the evening Mrs. Roberts gave a fine address on 'The Work of our Spirit Friends.'—S.

SOUTHEND-ON-SEA.—VICTORIA HALL, ALEXANDRA-ROAD.—On Sunday last Mrs. Roberts, of Leicester, gave an instructive and logical address on 'After Death—What?' to a crowded and attentive audience. She afterwards gave clairvoyant descriptions, and held a circle at which two of her controls spoke.—J. M.

BALHAM.—19, RAMSDEN-ROAD (OPPOSITE THE PUBLIC LIBRARY).—On Sunday morning last Mr. Morley's interesting address was discussed. Mrs. Florence Morley described various visions, which Mr. Morley interpreted. In the evening a trance address by Mr. Morley was followed by normal clairvoyance.—D.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Mr. Clavis gave an able address. Miss Demellweek sang a solo and Mrs. Martin gave good clairvoyant descriptions, all recognised.—J. T. M.—Grenville-road Mission.—On the 21st inst. Mr. J. Evans gave a good address, and on Sunday last lectured on 'Man's Conception of God,' and clairvoyant descriptions by Mrs. Evans were much appreciated.—W. H. E.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—Mrs. M. H. Wallis gave splendid addresses and successful clairvoyance at weeknight meetings in Govanhill and Partick, which were well attended. On Sunday morning last Mr. Young gave a splendid address to the children of the Lyceum. In the evening Mr. Robertson gave a further instalment of his excellent forthcoming book on 'Thirty Years of Spiritualism.' Many members and strangers present.—G.

NEW PUBLICATIONS RECEIVED.

- 'Pre-natal Culture.' By A. E. NEWTON. Chicago: The Stockham Publishing Company. Price 25 cents, post free.
 'The Occult Review,' for April. William Rider & Son, Limited, 164, Aldersgate-street, E.C. Price 6d. net.
 'Modern Astrology,' for April. 9, Lyncroft-gardens, West Hampstead, N.W. Price 1s.
 'The Life Power and how to use it.' By ELIZABETH TOWNE. Holyoke, Mass. Price 1d. net.
 'A Great Antiquity' and 'The One Thing Needful.' By LEO TOLSTOY. London: The Free Age Press, Paternoster-row, E.C. Price 4d. each net.
 'On the Physical Basis of Human Life.' By ARTHUR A. VOYSEY. London: Thomas Laurie, 13, Paternoster-row, E.C.
 'Marriage in Free Society.' By EDWARD CARPENTER. Chicago: The Stockham Publishing Company. Price 25 cents, post free.
 'The Rearing of Children.' By LOUIS KUHNE. London: L. N. Fowler & Co., 7, Imperial-arcade, Ludgate-circus, E.C.
 'Argemone,' by E. M. HOLDEN (9d. net); 'A Little Book of Saints,' by ELIZABETH GIBSON (4d. net); 'A Short Service of Prayer, Praise, and Sermon,' by T. J. LYNCH (3d. net). London: A. C. Fifield, 44, Fleet-street, E.C.
 'Metapsychic Phenomena and Their Cause.' By F. HORSEMAN, M.R.C.S., L.R.C.P. 'It can See as well as Hear.' By ELDRED HALLAS. Birmingham: The Ethical and Psychical Society, County Chambers, Martineau-street. Price 1d. each.

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Difficulties in the way of the investigation.
Divergent results of investigators.
Attitude of public opinion represses publication.
This results also from the nature of the facts themselves.
The Intelligent Operator has to be reckoned with.
The investigator has little choice in the matter.
The higher phenomena are not susceptible of demonstration by the scientific method.
The gates being ajar, a motley crowd enters in.
We supply the material out of which this is composed.
No necessity to have recourse to the diabolic element.
Neglect of conditions proper for the investigation.
Agencies other than those of the departed.
Sub-human spirits—the liberated spirit of the psychic.
These have had far more attributed to them than they can rightly claim.
Specialism in Spiritualism.
Religious aspects of the question.
Notes of the age.
The place of Spiritualism in modern thought.

THE INTELLIGENT OPERATOR AT THE OTHER END OF THE LINE.

Scope of the inquiry.
The nature of the Intelligence.
What is the Intelligence?
Difficulties in the way of accepting the story told by the Intelligence.
Assumption of great names.
Absence of precise statement.
Contradictory and absurd messages.
Conditions under which good evidence is obtained.

Value of corroborative testimony.

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A possible misconception guarded against.
General conclusions.
Personal immortality.
Personal recognition of and by friends.
Religious aspects.

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(Adv.)

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LUTON.—On Sunday last an address by Mr. A. Punter on 'Shall we Meet beyond the River?' and clairvoyant descriptions by Mr. T. Dabbs, of Manchester, were much enjoyed.

BRADFORD.—WESTGATE NEW HALL.—On Sunday last Dr. Blackburn gave interesting addresses on 'Hamlet and the Ghost' and 'A Defence of Spiritualism,' and demonstrated his gift of healing at the after meeting.—N.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. Keyworth gave an interesting address on 'The Central Spiritual Truth in the Creeds.' In the evening Mr. D. J. Davis discoursed earnestly on 'The Fulfilment of Desire.'

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday morning last, at our public circle many visitors received evidences of spirit presence. In the evening short addresses given by Miss Mann and Mr. Mortlock were much appreciated.—S. C.

SOUTHPORT.—HAWKSHED HALL.—On Sunday last, as a preliminary to the launching of our Lyceum, Mrs. A. E. Bentley gave instructive and interesting addresses on Lyceum work, and good clairvoyant and psychometrical delineations, also on Monday evening last.—E. B.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last Mr. H. G. Swift's address on 'The Invisible World in which we Live' was discussed. In the evening Mrs. Boddington's inspiring address on 'The Consolation afforded by Spiritualism' was followed by excellent clairvoyant descriptions and tests.—S.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday morning last Mr. J. J. Morse delivered a powerful and inspiring address on 'Spiritualism,' as image-breaker, and builder of a soul-satisfying religion, or faith. In the evening questions were answered in a most convincing manner. Both meetings were well attended.

DUNDEE.—GREENLAW-PLACE, CLEPINGTON-ROAD.—On March 25th and 26th the services rendered by the inspirers of Mrs. M. H. Wallis, of London, were, as they always are, calculated to benefit and uplift her hearers and to draw intelligent, thinking people to consider the claims of Spiritualism. The same may also be said of the inspired utterances on Sunday last of our president, Mr. J. M. Stevenson. Mrs. Odhner gave clear clairvoyance.—J. M.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Mr. Le Cras gave a good address, Miss Williams sang a solo, and Mrs. Short's clairvoyant descriptions were successful.—J. T. M.—Grenville-road Mission.—On March 28th Mr. J. Evans gave an instructive address. On Sunday last Mr. W. H. Evans' interesting lecture on 'Comparative Religions' was followed by good clairvoyance from Mr. Eales, and a prayer meeting was held.—W. H. E.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday, March 25th, the address by Mr. D. Ward, of Wisbech, and his clairvoyant descriptions were much appreciated by large audiences. On Sunday last, Mr. H. Clark, of Leicester, gave able and forcible addresses, and the audience much appreciated his helpful words. The second of a series of quarterly tea meetings was held on Monday last, when an excellent repast was provided by Mrs. Roch, and an interesting evening was spent.

A CORRECTION.—Mr. F. B. Smedley, of Belper, writes:—'In "LIGHT" of March 24th Mr. H. W. Coombs gave a list of subscribers to the fund to help Mr. Bibbings, and mentioned me as having subscribed £2, at which I was very much annoyed, as that amount was subscribed by the members of the committee of our society, and not by me. When, as president of the society, I forwarded the money to Mr. Coombs, I sent him a complete list of the subscribers, and the amount that each one gave. I trust this explanation will remove a wrong impression.'

MARRIAGE AND CHILDHOOD.—The Stockham Publishing Company, of Chicago, have just issued two thoughtful books, namely, 'Marriage in Free Society,' by Edward Carpenter, and 'Pre-natal Culture,' by A. E. Newton. Mr. Carpenter pleads for a sane and healthy freedom for the sexes in order, first, to break down the feeling of mystery with which each regards the other; next, to bring about a perfect and sympathetic marriage based on deep elements of attachment and congruity of character; and lastly, to remove the fetters of a loveless union. Mr. Newton gives facts and illustrations to emphasise the paramount influence which the mother's state of mind exerts upon the unborn child, and shows how proper conditions can be secured by the intelligent co-operation of both parents. Another pamphlet bearing on the same subject is by Louis Kuhne on 'The Rearing of Children,' translated by the Rev. C. C. Potts, and published by L. N. Fowler and Co. Herr Kuhne is the author of 'The New Science of Healing' and other works, and is at the head of an establishment at Leipzig for healing without drugs or operations.

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29th—Fellowship in rejoicing.

EVENINGS, at 7—

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SYLLABUS OF CONTENTS.

INTRODUCTION.

Difficulties in the way of the investigation.
Divergent results of investigators.
Attitude of public opinion represses publication.
This results also from the nature of the facts themselves.
The Intelligent Operator has to be reckoned with.
The investigator has little choice in the matter.
The higher phenomena are not susceptible of demonstration by the scientific method.
The gates being ajar, a motley crowd enters in.
We supply the material out of which this is composed.
No necessity to have recourse to the diabolic element.
Neglect of conditions proper for the investigation.
Agencies other than those of the departed.
Sub-human spirits—the liberated spirit of the psychic.
These have had far more attributed to them than they can rightly claim.
Specialism in Spiritualism.
Religious aspects of the question.
Notes of the age.
The place of Spiritualism in modern thought.

THE INTELLIGENT OPERATOR AT THE OTHER END OF THE LINE.

Scope of the inquiry.
The nature of the Intelligence.
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Personal recognition of and by friends.
Religious aspects.

APPENDIX I.—On the power of spirits to gain access to sources of information.

APPENDIX II.—On some phases of Mediumship bearing on Spirit-Identity.

APPENDIX III.—Cases of Spirit-Identity.

- (a) Man crushed by steam-roller.
- (b) Abraham Florentine.
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Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful séance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held over, but not in contact with it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to be deflected by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

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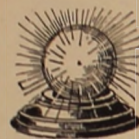
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For further particulars see page 182.

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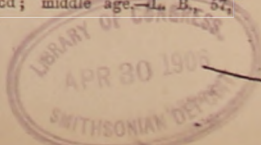
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ST. LEONARD'S-ON-SEA.—109, LONDON-ROAD.—On Saturday last, Miss Chapin gave us reasons why Easter is dear to the Spiritualist, and then gave clairvoyant messages.—E. L. W.

SOUTHEND-ON-SEA.—VICTORIA HALL.—Mr. H. Boddington's address on 'How to obtain Spirit Manifestations' was listened to with close attention by a large audience, and he answered a number of questions at the close.—J. M.

READING.—The first two Sunday evening meetings of the recently formed psychical society have been very successful. At the first Mr. Warner Clark delivered an excellent address on 'Reason versus Bigotry,' and on Sunday last, in the absence of Mr. Pearce, of Portsmouth, the members present carried the meeting through without any difficulty.—H. J. B.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last an address was followed by discussion. In the evening Mrs. Agnew Jackson, from Australia, gave a fine address on 'Eastertide in the Light of Spiritualism,' and related her personal experiences in Spiritualism. Her clairvoyant descriptions were very effective.—S.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday last Mr. John Lobb addressed large and interested audiences. His evening lecture, 'The Living Dead: What they say about this and the Spirit World,' was full of startling incidents and experiences, which, being presented in Mr. Lobb's usual earnest manner, should have made a deep impression on the many orthodox friends present.—R. R. G.

DUNDEE.—GREENLAW-PLACE, CLEFINGTON-ROAD.—Mrs. M. A. Stair's services on the 8th and 10th inst. were highly appreciated, and she will be gladly welcomed again. Her addresses had the true spiritual tone, and her clairvoyant descriptions were clear and definite. On Sunday last Mrs. Ogilvie gave a fine address on 'The Need of the Age,' and convincing clairvoyant descriptions.—M.

EALING.—35, WARWICK-ROAD.—At a recent delightfully popular and instructive evening gathering, held by Mrs. Finlay and 'La Yenda' at 35, Warwick-road, Mr. Snowdon Hall, in an able lecturette on 'What the Stars Show Us,' dealt with his subject from the spiritual standpoint, and the audience expressed their warm approval in the discussion which followed. On Friday, the 20th inst., Mr. F. W. Thurstan, M.A., will give an address on 'How to Develop Energy.' All who are interested in self-culture are heartily welcome.

EXETER.—MARLBOROUGH HALL.—The number of members has largely increased and many able speakers have given fine addresses during the past year. Mr. Walter Howell gave a series of six scientific lectures, and Mr. Gilbertson, Mr. W. H. Evans and Mr. Blaney also served us successfully. Our resident trance mediums, Mrs. Grainger and Mrs. Letheren, who are both clairvoyant, are of a high order. Our secretary, Mr. Frankish, who is developing into an excellent inspirational medium, spoke well on Sunday evening last on 'The New Resurrection.'—R.

PROPOSED NORTHERN SPIRITUALISTS' UNION.—A meeting is to be held on Saturday next, the 28th inst., in the Beaconsfield Hall, Coatsworth-road, Gateshead, for the purpose of discussing the advisability of forming a Union of Spiritualists for the Northern counties. All societies in Northumberland and Durham are invited to send delegates, and members interested in the organisation of the movement are invited to attend. A circular explanatory of the objects in view and the matters to be discussed can be had from Mr. T. L. Wedderburn, secretary *pro tem.*, 108, Windsor-avenue, Gateshead.

A SPIRIT MEDICINE.—In 'Psychische Studien,' for April, Herr W. Reichel, describing his experiences with the medium Miller, in California, says: 'I again had occasion to admire the medical knowledge of "Star Eagle." At a previous sitting he had told me that my magnetism, instead of being blue, was now red, and that I was suffering from urocystitis; he did not use this medical term, but described accurately my piercing pains. He said that help must be afforded at once, and that on the following day he would bring me a fluid which I must take immediately. The next day he came, and I distinctly heard, in the almost complete darkness, drops falling into a phial, which was then placed on my head and given to me. On the second day afterwards the severe piercing pains had disappeared.'

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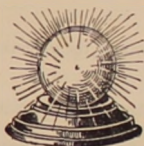
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HACKNEY.—SIGDON-ROAD SCHOOL, DALSTON-LANE, N.E.—On Sunday last Mr. Robert King addressed a large audience on 'Obsession and Possession,' and replied to questions. Sunday next, at 7 p.m., Mr. and Mrs. Roberts. On Tuesday, May 1st, at 8 p.m., at 155, Richmond-road, clairvoyance by Mrs. Agnew Jackson; free to members.—R.

CLAPHAM INSTITUTE, GAUDEN-ROAD.—On Sunday last Mr. H. Boddington gave an earnest address on 'The Press and Spiritualism' to an appreciative audience. Mrs. A. Boddington gave well-recognised clairvoyant descriptions. Miss Nita Clavering sang two solos. Sunday next, at 11.15 a.m., Lyceum and public circle. Speaker at 7 p.m., prompt, Mr. Abbott. Thursday, at 8.15 p.m., clairvoyance. Silver collection.

BALHAM.—19, RAMSDEN-ROAD (OPPOSITE THE PUBLIC LIBRARY).—On Sunday morning last the Faithist Bible 'Oahspe' was discussed. In the evening Mr. Morley spoke on 'The Schoolhouse of Life.' Satisfactory clairvoyant descriptions were given at both meetings. On Wednesdays, at 8.15 p.m., and Sundays, at 11.15 a.m. and 7 p.m., 'Faithist' teachings are given, followed by clairvoyant descriptions.—W.E.

PECKHAM.—CHEPSTOW HALL, 139, PECKHAM-ROAD.—On Sunday morning last Mr. Ray's address and Mr. Clarke's clairvoyant descriptions were much enjoyed. In the evening, Mr. H. Fielder's thoughtful address on 'Humanly Divine and Divinely Human' was much appreciated. On Sunday next, at 11 a.m. and 7 p.m., Mrs. A. Webb, clairvoyante. May 6th, Mr. J. A. Butcher. Wednesdays, at 8 p.m., members' circle.—L. D.

WISBECH PUBLIC HALL.—On Sunday last Mr. D. Ward gave an interesting address, followed by good clairvoyant descriptions.—H. S.

LUTON.—On Sunday last Mr. A. Punter gave an earnest address on 'He is not here, He is risen, why seek ye the living among the dead?'—C. M.

ASHFORD, MIDDLESEX.—9, CHAUCER-ROAD.—On Sunday last, at 6.30 p.m., Mr. W. Millard gave an earnest address on 'Faith and Facts Spiritual.' A circle followed.

ST. LEONARD'S-ON-SEA.—109, LONDON-ROAD.—On Saturday, the 28th inst., and Tuesday, May 1st, public meetings; Miss Chapin, medium.

SOUTHEAST-ON-SEA.—VICTORIA HALL.—On Sunday last Mr. Ronald Brailey addressed a crowded audience on 'The Resurrection of Christ,' answered questions, and gave clairvoyant descriptions, which were all recognised.—J. M.

BOURNEMOUTH.—21, CHAUMINSTER-ROAD.—On Sunday last Mr. Walker gave an impressive trance address on 'Mediumship' and answered questions. In the after-circle magnetic healing was demonstrated.—S.

SHEPHERD'S BUSH.—73, BECKLOW-ROAD, ASKEW-ROAD, W.—The Easter Monday social gathering was very successful. On Sunday last a crowded audience listened appreciatively to Mr. McLalan's first public address.—W. C.

BRADFORD.—WESTGATE NEW HALL.—On Sunday afternoon last Mr. Charles Shaw gave an interesting address, and in the evening answered questions from the audience in an admirable manner.—N.

SOUTHAMPTON.—WAVERLEY HALL, ST. MARY'S-ROAD.—On Sunday last Mr. Will Phillips gave a telling address to a large audience on 'The Possibilities of Spiritualism' and answered several questions.—W.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last Mr. J. Adams gave an interesting account of how he became a Spiritualist. Mr. H. J. Abel presided and conducted a large after-circle.—A. J.

READING.—8, BLAGRAVE-STREET.—On Sunday last an interesting address by Mr. E. M. Sturges, on 'Behind the Veil,' was much enjoyed, and Mrs. Sturges gave successful clairvoyant descriptions.—W. R. M.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday afternoon last Mr. C. N. Porter, of Sheffield, related how he became a Spiritualist, and in the evening spoke on 'Hell: The Old and the New Conceptions.' Good clairvoyant descriptions followed.

SOUTHPORT.—HAWKSHED HALL.—On Sunday last Mrs. Hamer gave intelligent addresses on 'Reminiscences' and 'True Spiritualism' and her clairvoyant descriptions were, practically, all recognised. On Monday last Mrs. Hamer gave good clairvoyance. Mr. Hardisty presided.—B.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last an interesting address was given by Mr. H. F. Leaf. In the afternoon Mrs. Mason held a successful circle. In the evening Mrs. Roberts gave a spiritual address on 'Progress and Peace.'—S.

FINSBURY PARK.—19, STROUD GREEN-ROAD.—On Sunday last an instructive discussion on the meaning of the words 'Religion and Religious Education' was sustained by Messrs. Jones, Baxter, Keyworth, Richardson, and others, and clairvoyant descriptions were given.—A. W. J.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Tuesday, April 17th, a successful tea and social gathering was held, with speeches and clairvoyant descriptions. On Sunday last Mr. T. Spence gave two able addresses, followed by answers to questions and psychometric delineations.—T. R. B.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Mr. Le Cras gave an address on 'What is Man?' Miss Ellis sang a solo and Mrs. Martin gave good clairvoyant descriptions.—M.—**Grenville-road Mission.**—On Sunday last Mr. J. Evans's thoughtful address on 'Why Should We Fear?' was followed by clairvoyant descriptions by Mr. Eales.—E.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday morning last Mr. George P. Young, the President, gave a splendid address on 'Popular Misconceptions regarding Spiritualism,' and in the evening Dr. Martin, Medical Officer of Health for Gorton, who was warmly welcomed by a crowded audience, gave a brilliant address on 'The Relation of Science to Spiritualism and Theosophy.'—G.

DUNDEE.—CAMPELDOWN HALL, BARRACK-STREET.—On Sunday last the Spiritualist Progressive Association held their first meetings, and both services were well attended. The soul-stirring addresses of the president, Mr. James Inglis, and Mrs. Inglis' successful clairvoyance carried conviction to many. A Lyceum was successfully opened: Mr. D. D. Clark conductor.—H. MCP.

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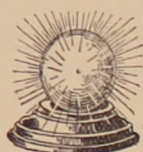
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Urgent Appeal.

THE Committee, finding it impossible to continue the work unless greatly increased financial support is forthcoming, make this appeal for help.

The Society has been the means of introducing to Hull most of the best exponents of Spiritualism, although the work has been carried on with great difficulty during recent years.

A considerable debt exists, which must be cleared off, otherwise the Society will have to close its doors. It is therefore hoped that Spiritualists in various parts of the country will respond with donations, in order that the propaganda may be continued in such an important city as Hull. All donations will be gratefully received and acknowledged.

On behalf of the Committee,

J. DAWSON (Secretary),
67, Duesbery-street, Hull.

MANOR PARK AND EAST HAM.—COLERIDGE-AVENUE.—On Sunday last Mr. A. V. Peters gave a good address and well-recognised clairvoyant descriptions to a large audience.—P.

READING.—8, BLAGRAVE-STREET.—On Sunday last Mr. Warner Clark's able address on 'The Death of Satan' and his answers to questions were much appreciated.—W. R. M.

WISBECH PUBLIC HALL.—On Sunday last Mr. Ward gave an interesting address on 'He is not here, He is risen, why seek ye the living among the dead?'—H. S.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last Mr. Smith, of Wombwell, gave a practical address on 'Is Spiritualism a Religion?' followed by good clairvoyant descriptions.

SOUTHAMPTON.—WAVERLEY HALL, ST. MARY'S-ROAD.—On Sunday last an address by Mr. E. M. Sturgess on 'Reminiscences of the Embodied and Disembodied' was well received.—S. H. W.

SOUTHEND-ON-SEA.—VICTORIA HALL.—On Sunday last Mr. Frost's trance address on subjects chosen by the audience gave much pleasure. Mr. W. Turner presided and the meeting was well attended.—J. M.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last, address and discussion. In the evening Mr. Ronald Brailey gave a fine address on 'The Resurrection Explained by Spiritualism,' followed by good psychometrical delineations.—S.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. May spoke helpfully on 'The Ideal Christ.' In the evening Mr. F. Clark delivered an inspiring address and conducted the after-circle. Mr. Clark also spoke on Tottenham Green in the afternoon.—N. T.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday morning last Mr. J. C. Kenworthy delivered an uplifting address on 'Realism and Delusionism,' and in the evening he dealt in an able manner with the principles of 'Socialism, Spiritualism, and Christianity.'—R. G.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On April 23rd Mr. Ronald Brailey gave successful psychometrical delineations. On the 25th Mrs. Ord gave a good address on 'How to Enjoy Life.' On Sunday last Mr. G. T. Gwinn's fine address on 'Resurrection and the Body' was thoroughly appreciated.—A. J.

BOURNEMOUTH.—21, CHARMINSTER-ROAD.—On Sunday last, morning and evening, Mr. John Lobb's addresses on 'How I became a Spiritualist' and 'Interviews with the Dead' were successful, and a victory for the spiritualistic cause has been gained; the impression made in the morning was evident by the crowded attendance in the evening.—S.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Mr. Clavis gave an excellent address on 'The Brotherhood of Man,' and Mrs. Dennis sang a solo. Mrs. Short gave clairvoyant descriptions.—M.—Grenville-road Mission.—On Sunday last Mr. W. H. Evans spoke on 'Spiritual Evolution,' and Mrs. Evans gave good clairvoyant descriptions.

DUNDEE.—FORESTERS' HALL, RATTRAY-STREET.—On April 22nd and 29th valuable addresses were delivered on 'Communion with Nature' and 'What is Religion?' by Messrs. Dand and Watson, two of our senior workers, who were among those who originated the society in 1896. Clairvoyant descriptions were successfully given by Mrs. Odhner and Mrs. Ogilvie, in which characteristic points of the individuals seen were clearly described.—J. M.

SOUTHPORT.—HAWKSHEAD HALL.—On Saturday afternoon last the South-West Lancashire District Union held their quarterly meeting, and in the evening, at a public meeting, Mr. Stout, the president, gave his 'Reminiscences,' Councillor Fletcher, of Wigan, presiding. On Sunday morning last Mr. George Clarke, of Liverpool, spoke of 'The Aim of Spiritualism'; and in the evening Councillor Fletcher lectured on 'Life—A Combat.' Clairvoyante at each meeting, Mrs. Drew, of Liverpool; soloist, Madame Belle Reynolds. The meetings were well attended, and the floral decorations surpassed all previous efforts. On Monday Mrs. Drew gave clairvoyant descriptions.—E. B.

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MR. E. MARKLEW, of Preston (Editor of 'The Medium') will open discussion on 'Spiritualism v. Blatchford's Determinism.'

AFTERNOON, at 3.

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On behalf of the Committee, J. DAWSON (Secretary),
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STRATFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday last Mr. G. Harris delivered an uplifting address on 'Through the Spheres to Perfection.' A solo was much enjoyed.—S.

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MERTHYR TYDFIL.—On Sunday last, afternoon and evening, Mr. John Lobb spoke on 'The Appearance of Christ after the Resurrection' and 'Spirit Return.' After both addresses, and again on Monday evening, Mrs. Place-Veary, of Leicester, gave very successful clairvoyant descriptions.—C.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On April 29th and 30th Mrs. Jessie Crompton spoke ably to large audiences, and gave successful clairvoyant descriptions. On Sunday last Mr. Burrows spoke on 'Where is God?' and 'The Gospel of the Spirits,' and also described spirit people.—R.—84, Dunster-street.—On Sunday last Mrs. Comerford's address on 'The Brotherhood of Man' was followed by well-recognised clairvoyant descriptions.—F.R.B.

DUNDEE.—FORESTERS' HALL, RATTRAY-STREET.—On Sunday morning last an interesting circle was held, short addresses and clairvoyant descriptions being given. One of our first members expressed delight at being able to manifest his presence. In the evening Mr. J. M. Stevenson, president, delivered an inspiring address, and Mrs. Odhner gave good clairvoyant descriptions. The platform services of Mr. R. Thallon and Mr. A. Watt, for the first time, have been much appreciated.—M.—Camperdown Hall, Barrack-street.—Large and appreciative audiences have listened to instructive addresses by our esteemed president, Mr. James Inglis; and the convincing clairvoyant descriptions by Mrs. Inglis have been the means of many joining our association.—H. MCP.

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MR. E. MARKLEW, of Preston (Editor of 'The Medium') will open discussion on 'Spiritualism v. Blatchford's Determinism.'

AFTERNOON, at 3.

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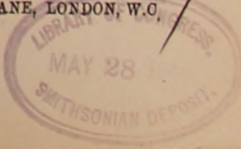
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LUTON.—On Sunday last Mr. A. Punter gave a good address on the words, 'Oh, God, how manifold are Thy works!'—M. NOTTINGHAM.—ACADEMY HALL.—On Sunday last Mr. John Lobb addressed two meetings on behalf of the newly-formed society of Spiritualists at Hyson Green.

WISBECH PUBLIC HALL.—On Sunday last Mr. Ward gave an interesting address on 'Spiritualism, the Need of the Age,' and good clairvoyant descriptions.—H. S.

SOUTHAMPTON.—WAVERLEY HALL, ST. MARY'S-ROAD.—On Sunday last Mr. F. Pearce gave a splendid address on 'Mind and Man' to a good audience.—S. H. W.

ST. LEONARD'S-ON-SEA.—109, LONDON-ROAD.—On Saturday evening last Miss Chapin, after a trance address, sang a song given her at the moment by a spirit control, and gave clairvoyant descriptions.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday last Mrs. Eva Harrison gave able addresses on 'Evolution' and 'The Power of Human Sympathy' to large and appreciative audiences. Mr. John Pagesmith presided at both meetings.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday last, morning and evening, Mr. Walter Howell, of Birmingham, gave splendid addresses on 'Man's Place in the Universe' and 'Divine Providence versus Cataclysms.'—R. G.

DUNDEE.—FORESTERS' HALL, RATTEAY-STREET.—On Sunday morning last a very satisfactory circle was held. In the evening Mrs. Ogilvie's fine address on 'E'en though it be a Cross,' and her clear clairvoyant descriptions were warmly appreciated.—J. M.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Captain Greenaway gave an excellent address on 'Is Spiritualism a Sham?' and Mrs. Martin gave good clairvoyant descriptions.—J. T. M.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday afternoon last Mrs. Robinson gave clairvoyant descriptions and medical psychometry. In the evening a local medium spoke ably on 'The Spiritualism of the Bible.'—H.

SOUTHERN-ON-SEA.—VICTORIA HALL.—On Sunday last Mrs. Effie Bathe's address on 'The Heaven and Hell of Spiritualism' maintained the attention of the audience throughout, and numerous questions were clearly answered.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last Mr. Sturgess, of Reading, gave an interesting account of how he became a Spiritualist. Mr. H. J. Abel presided and conducted a large after-circle.—A. J.

ASHFORD, MIDDLESEX.—9, CHAUCER-ROAD.—On recent Sunday evenings Mr. W. Millard has spoken on the following subjects: 'Spiritual Education,' 'Spiritual Salvation,' and 'Sworn Faiths and Spiritual Facts,' and circles were held. All are welcome.—J. H.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last a fine address on 'Prayer' was followed by discussion. In the afternoon Mr. Walker gave some convincing tests, and in the evening spoke on 'The Use of Spiritualism,' and gave some good clairvoyant descriptions.

PALENTON.—BADMINTON HALL.—On Sunday evening last Mr. L. Gilbertson, who has been doing yeoman service for the cause in the West of England, delivered an address on 'The True Mission of Spiritualism,' and replied to questions. A desire was evinced to learn more about Spiritualism.

SOUTHPORT.—HAWKSHED HALL.—On Sunday last Mrs. Batie spoke eloquently on 'Spiritualism: A Religion and a Science' and 'The Nature of the Spirit in the Spirit World.' At the evening service she named the infant son of Mr. T. Webster. On the 14th Miss M. Williamson, after a brief address, gave excellent clairvoyant and psychometrical delineations.—E. B.

STRAFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday afternoon, at a reception held by Mrs. E. M. Walter, about thirty visiting friends met the members of the society. After a circle, conversation and tea, Dr. Hutchinson delivered an interesting address on 'The Astronomical Origin of Christianity,' some solos were rendered, and Mrs. Webster gave clairvoyant descriptions.—W. H. S.

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PAIGINTON.—PUBLIC HALL.—On Sunday last Mr. Gilbertson, speaking on 'The Facts of Spiritualism,' deprecated making a public exhibition of occult phenomena.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. Warner gave an interesting paper on his personal experiences as a psychic. In the evening Mr. J. Conolley dealt ably with several questions from the audience.—N. T.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last Mrs. Spittlehouse gave earnest addresses on 'Do Spiritualists Believe in Christ?' and 'God is Love,' followed by remarkable clairvoyant descriptions, all recognised.—H.

SOUTHAMPTON.—WAVERLEY HALL, ST. MARY'S-ROAD.—On Sunday last Mr. J. Walker gave a splendid address on 'Good and Evil: Whence come they?' A good after-circle was held.—S. H. W.

LITTLE ILFORD.—CORNER OF THIRD AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last Mr. Frost's excellent address on 'Organisation' was much appreciated. Mrs. Ord presided, and conducted the after-circle.—A. J.

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SOUTHPORT.—HAWKSHEAD HALL.—On Sunday last our Lyceum was opened and conducted by Mr. R. A. Owen, and its success is assured, as twenty-five members were enrolled. Mr. T. Postlethwaite conducted our usual public services on Sunday and Monday, with conspicuous ability.—E. B.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday morning last Mr. J. J. Morse delivered a splendid address on 'Dead Records versus Living Witnesses,' and in the evening his explicit and eloquent answers to questions were highly appreciated.—R. R. G.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last there was an interesting discussion. In the evening Mr. Ronald Brailley gave psychometrical readings of a large number of articles sent up from the audience, with some very successful results.—S.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday last Mrs. Cannock's interesting address on 'Magnetic Healing' was followed by clairvoyant descriptions. On the 21st inst. a successful jumble sale was held. Tea was generously provided by Mrs. Ward, and was thoroughly enjoyed.—R.—84, DUNSTER-STREET.—On Sunday last Mrs. Camerford's powerful address on 'The Fatherhood of God' was followed by good clairvoyant descriptions.—B.

DUNDEE.—FORESTERS' HALL, RATRAY-STREET.—On Sunday last, Mr. A. Duncan, president of the Edinburgh Association, delivered earnest and spiritual addresses, and Mrs. Odhner gave clairvoyant descriptions, all much appreciated.—J. M.—CAMPERDOWN HALL, BARRACK-STREET.—On Sunday last Mr. J. Inglis' soul-stirring address on 'A Leaf from the Gospels of India,' aroused earnest attention, and every one of Mrs. Inglis' clairvoyant descriptions was recognised. Our young association is progressing favourably.—H. M. P.

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BRIGHTON.—**COMPTON HALL, 17, COMPTON AVENUE.**—On Sunday last excellent addresses by Mr. H. Boddington were much appreciated. On Sunday next, at 11.15 a.m. and 7 p.m., Mr. Tayler Gwinn. Hall open on Thursdays, from 3 to 5 p.m., for inquirers. Prayer meeting on Saturdays, at 8 p.m.—A. C.

FINSBURY PARK.—**19, STROUD GREEN ROAD.**—On Sunday last Mrs. Jones spoke on 'The Power of Thought.' Messrs. Jones, Hewitt, and Baxter also spoke. During June, July, and August meetings will be held only on the first Sunday in each month.—A. W. J.

LUTON.—On Sunday last Mr. A. Punter gave some remarkable clairvoyant descriptions with full names, all recognised.

SOUTHAMPTON.—**WAVERLEY HALL, ST. MARY'S ROAD.**—On Sunday last Mr. E. M. Sturgess spoke ably on 'The Bible and the Children.'—S. H. W.

LINCOLN.—**UPPER ROOM ARCADE.**—On Sunday last, good addresses by Mrs. Carryer, of Melton Mowbray, on 'Dare to be a Daniel,' were followed by excellent clairvoyant descriptions.

DUNDEE.—**FORESTERS' HALL, RATTEAY STREET.**—On Sunday last the services were finely conducted by Miss Florence Morse, who fully upheld the reputation of the name she bears.

NORTHAMPTON.—**ST. MICHAEL'S ROAD.**—On Sunday last Mr. Jabez Chaplin, of Leicester, delivered able and plainly expressed addresses on 'The Spiritualist Present Position' and 'The Gospel of Hope,' to large and appreciative audiences.—G. R.

READING.—**8, BLAGRAVE STREET.**—On Sunday last Mrs. Roberts, of Leyton, gave a beautiful inspirational address on 'Life beyond the Veil,' to an appreciative audience, and Mr. Roberts gave clairvoyant descriptions.

TOTTENHAM.—**193, HIGH ROAD.**—On Sunday morning last Mr. Hewitt spoke on 'The Angelic Revelations.' In the evening Mr. F. Fletcher delivered an interesting address on 'Education,' and replied to questions.—N. T.

SOUTHPORT.—**HAWKSHEAD HALL.**—On Sunday last Mr. J. C. Macdonald discoursed ably on 'Does Man Persist after Death?' and 'The Outlook of Humanity,' and gave clearly defined clairvoyant descriptions; also on Monday last.—E. B.

LEAMINGTON.—**PRIORY TERRACE (NEAR G.P.O.).**—On Sunday last Mr. C. Burton related his experiences of coming in touch with Spiritualism. A committee has been formed to take over, on July 1st, the working of the society organised by Mr. S. Bartlett in January, 1904, and since carried on by him.

LITTLE ILFORD.—**CORNER OF THIRD AVENUE, CHURCH ROAD, MANOR PARK.**—On Sunday last Mr. Imison's eloquent address was much appreciated, and Mrs. Imison (Nurse Graham) gave excellent clairvoyant and clairaudient descriptions. Mr. H. J. Abel presided and conducted a large after-circle.

STRATFORD.—**IDMISTON ROAD, FOREST LANE, E.**—On Sunday last Messrs. Vetch, Rolfe and Pearson each gave a short interesting address. Sunday next, at 11 a.m., investigators' meeting; at 7 p.m., Mr. F. C. Clarke. Thursday, at 8 p.m., investigators' circle.—G.

SOUTHEND-ON-SEA.—**VICTORIA HALL, ALEXANDRA ROAD.**—On Sunday last Mr. H. Fielder, in his address, 'A Broken Melody,' following a solo, accompanied by himself, made an earnest appeal for mercy and sympathy for the outcasts of society, and thanks were expressed by many at the close.—M.

BOURNEMOUTH.—**21, CHARMINSTER ROAD.**—On Sunday last Mr. E. W. Wallis's first visit was much appreciated; he gave fine addresses on 'Life beyond Death,' and 'Where, and what are the Dead?' the latter to a crowded audience. Mr. Turvey, our hon. president, gave four clairvoyant descriptions which were afterwards recognised.—C. S.

STOKE NEWINGTON.—**GOTHIC HALL, 2, BOUVERIE ROAD.**—On Sunday morning last Mr. Lewis gave a fine address on 'The Mystic Way.' In the afternoon Mrs. Mason held a successful circle. In the evening Mr. John Adams and Mrs. Wesley Adams gave inspiring and comforting addresses, and Mrs. Mason's clairvoyant descriptions were successful.—S.

PAIGNTON.—**PUBLIC HALL.**—On Sunday evening last Mr. Inkster Gilbertson concluded his series of addresses with a powerful discourse on 'The Philosophy of Spiritualism,' and answered several questions. Mr. Rabbich, president of the Devon Union of Spiritualists, rose spontaneously in the audience and testified to the excellent work Mr. Gilbertson had done in Devonshire. He thanked him on behalf of the Paignton people for his helpful services in the exposition of Spiritualism, deeply regretted that Devon could not give sufficient scope for a man of his capacity and ability, and wished him success in a wider field. Mrs. Hebditch, of New Cross, Somerset, speaking personally and on behalf of others, expressed the great pleasure with which they had listened to Mr. Gilbertson's inspired addresses. He was a man with a spiritual mission; and, in seconding the vote of thanks, she said she hoped that Devon would claim him again. Mr. Gilbertson in reply thanked his Paignton friends for their kindness and appreciation.

PLYMOUTH.—**Oddfellows' Hall, Morley-street.**—On Sunday last Captain Greenaway gave an able address on 'The Gospel of Spiritualism,' and Mrs. Pollard's clairvoyant descriptions were very good. The choir sang an anthem.—J. T. M.—**Grenville-road Mission.**—On Sunday last Mr. J. Evans gave a good address on 'The Value of Spiritualism,' and Mr. Eales' clairvoyant descriptions were much appreciated.—E.

BURTON-ON-TRENT.—On Sunday last, in the Co-operative Hall, Mr. John Lobb discoursed ably on 'The Ministry of the Living Dead,' and in the evening to a large audience on 'Talks with the so-called Dead.' In the afternoon, Mr. O. A. McBrine (president) spoke well on 'What Spiritualism is and is not,' and Mrs. Norton and Mrs. Mullis gave excellent clairvoyant descriptions.—J. N.

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Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful séance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held over, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to manifest by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

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THE CONDUCT OF CIRCLES.

By 'M.A. (OXON.)'

ADVICE TO INQUIRERS.

If you wish to see whether Spiritualism is really only jugglery and imposture, try it by personal experiment. If you can get an introduction to some experienced Spiritualist on whose good faith you can rely, ask him for advice; and if he is holding private circles, seek permission to attend one to see how to conduct sances, and what to expect. There is, however, difficulty in obtaining access to private circles and, in any case, you must rely chiefly on experiences in your own family circle, or amongst your own friends, all strangers being excluded.

Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful séance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held *over*, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to manifest by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

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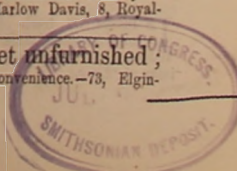
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FALKIRK.—On a recent Sunday evening Mr. J. L. MacBeth Bain addressed a large and deeply interested audience on 'The Christ Body: How it is formed in us, and how it becomes the organ of Spiritual, Psychic, and Magnetic Healing.' Not a few of the members of this society may now be reckoned among the 'Brotherhood of Healers.'—J. S.

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SOUTHPORT.—HAWKSHEAD HALL.—On Sunday last a flower service was conducted by Miss Chadderton, who gave pleasing addresses and successful clairvoyant descriptions. Solos were well rendered by Miss Chrissie Aspinwall. The floral decorations by the ladies' committee and members of the Lyceum were carried out under the direction of Mrs. Watson and proved very effective. On Monday last Mrs. E. L. Beattie gave some remarkable clairvoyant and psychometrical delineations.—E. B.

DUNDEE.—FORESTERS' HALL, RATTRAY-STREET.—On Sunday last Mr. H. G. Hey delivered fine addresses on 'The Soul's Awakening' and 'Personal Responsibility.' Mr. Hey's services were warmly appreciated and Mrs. Ogilvie's clairvoyant descriptions were all that could be desired. On the 13th our president, Mr. J. M. Stevenson, officiated in a truly sympathetic manner at the interment of the body of James Ogilvie, one of our members. The services in the home and at the graveside were most impressive, the invocation uttered under control being of marked beauty and comforting in the highest degree to the mourners. Mrs. Ogilvie and family have our sincere sympathy.—J. M.

SOCIAL GATHERINGS.—The first summer gatherings of Members, Associates, and friends of the London Spiritualist Alliance will, by kind invitation of Mr. F. W. Thurstan, be held at Riverfield, Old Windsor, on Saturday, the 23rd inst.; also on Monday and Tuesday, 25th and 26th. Train from Paddington at 12.30 for 1 p.m. (reserved carriages). For full particulars apply as early as possible, enclosing stamped addressed envelope, to Mrs. Walter, 65, Capel-road, Forest Gate, E.; or to Mr. B. D. Godfrey, 110, St. Martin's-lane; stating day preferred, or whether rooms are required in Windsor for inclusive dates. Mr. Thurstan's new gondola will be available for river parties.

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Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful séance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held over, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to manifest by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

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Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful séance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held over, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to manifest by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

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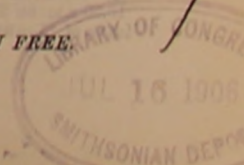
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OXFORD CIRCUS.—22, PRINCE'S STREET.—On Sunday last Miss Violet Burton's address on 'The Two Hungers' was well received, and will be continued on a subsequent occasion. Sunday next, Mr. R. J. Lees. (See advt.)—P. E. B.

CLAPHAM INSTITUTE, GAUDEN ROAD.—On Sunday last Mr. Frost's address on 'The Angels of God' was spiritually refreshing and invigorating, and selections by the band were much appreciated. Mrs. Boddington presided. On Sunday next, at 11.15 a.m., circle; at 7 p.m., service; Mrs. Boddington will name a child. On Thursday, at 8.15 p.m., psychometry. Silver collection.—H. Y.

SOUTHEAST-ON-SEA.—SPIRITUALIST HALL.—On Sunday last Mr. John Connolly gave a clear and logical address on 'The Unity of Nature,' followed by clairvoyant descriptions.—J. M.

PLYMOUTH.—Grenville-road Mission.—On Sunday last Mr. J. Evans' able address on 'Hope for All' was followed by clairvoyant descriptions by Mr. Eales.—E.

BOURNEMOUTH.—21, CHARMISTER ROAD.—On Sunday last Mr. Walker gave a trance address on 'Death,' and an after-circle was held.—A. Z.

LUTON.—On Sunday last Mr. A. Punter delivered a well-appreciated address on a subject given: 'Overcome Evil with Good.'—E.

MANCHESTER.—BRITTEN HALL, 32, BRIDGE STREET.—On Sunday last, Mr. John Lobb, of London, delivered two stirring addresses on the occasion of the reopening of the organ.

CAMBERWELL NEW ROAD.—SURREY MASONIC HALL.—On Sunday last, at the morning circle, many inquirers were comforted and instructed. In the evening Mr. W. E. Long's trance address was much appreciated.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE ROAD.—On Sunday evening last Mr. Robert King gave an interesting and instructive address on 'The Development of the Psychic Body.'—S.

STRATFORD.—NEW WORKMEN'S HALL, ROMFORD ROAD.—On Sunday last Mr. G. Tayler Gwinn gave an interesting address on 'The Second Birth,' and ably answered questions submitted by the audience.—W. H. S.

DUNDEE.—CAMPERDOWN HALL.—On Sunday last our president gave fine addresses, having the genuine ring of true Spiritualism, and Mrs. Inglis' convincing clairvoyance brought comfort to many in the large audiences.—H. McP.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH STREET.—On Sunday last Mrs. Donaldson, of Dunfermline, held two most successful meetings, and delivered excellent addresses on 'What is Religion?' and 'Is Spiritualism Reasonable?' Mr. Love gave successful clairvoyant descriptions at both services.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last Mrs. Addison, of Bolton, gave a splendid address on 'Spirit Return: Is it a Fact or Fiction?' followed by excellent psychic readings and clairvoyant descriptions. On Monday last she conducted a mothers' meeting, and in the evening gave clairvoyant descriptions.—H.

SOUTHPORT.—HAWKSHED HALL.—On Sunday last Mr. Will Edwards gave a touching address on 'A Message from the Dead to the World,' in memory of Mr. Samuel Pitts, followed by excellent clairvoyant descriptions. Mr. Edwards also addressed the Lyceum in the afternoon. On the 9th inst. Miss M. Williamson gave excellent clairvoyant descriptions to a crowded audience.—E. B.

NORTHAMPTON.—ST. MICHAEL'S ROAD.—On Sunday afternoon last Mr. Cheshire delivered an address on 'Transition.' In the evening Mr. John Pagesmith lectured inspiringly on 'Spiritualism: Its Advantages to the Present and Future Life.'—G. T. R.—84, Dunster street.—On Sunday evening last Mrs. Comerford's able address upon 'The Betrayal' was much enjoyed, and her clairvoyant descriptions were all recognised.

TOTTENHAM.—193, HIGH ROAD.—On Sunday morning last Mr. Baxter spoke earnestly on 'In the Church, or Stepping Stones to Truth.' In the evening Mr. H. Boddington delivered a splendid lecture based upon questions from the audience. The Sunday afternoon outdoor campaign on Tottenham-green promises to be productive of much good to the cause. Helpers will be cordially welcomed.—N. T.

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PLYMOUTH.—Oddfellows' Hall, Morley-street.—On July 11th Mrs. Short gave excellent psychometrical readings. On Sunday last Mr. A. W. Clavis spoke on 'The Progression of the Soul after so-called Death.' Mrs. Roberts finely rendered a solo, and Mrs. Martin gave clairvoyant descriptions. Several strangers present were highly pleased with the service.—C.

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SOUTHPORT.—HAWKSHEAD HALL.—On Sunday last Mrs. Forrest gave fine addresses on 'Peace' and 'Out in the Silence,' interspersed with impromptu poems of a high order, especially those on 'Peace,' 'Purity,' and 'Destiny.' On Monday last, Mrs. Forrest being indisposed, Mr. W. Faulkner discoursed on 'A Spiritualist in the Making,' followed by clairvoyant descriptions by Mrs. Scholes.—E. B.

HYDE, CHESHIRE.—On Sunday last Mr. John Lobb addressed crowded audiences at the Spiritualist Church, Clarendon-street, the chair being taken in the afternoon by the Rev. H. E. Dawson, B.A., Unitarian minister, and in the evening by Mr. William France, of Collingworth. Some other ministers present showed much interest in Mr. Lobb's psychic experiences.

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PECKHAM.—CHEPSTOW HALL, 139, PECKHAM-ROAD.—On Sunday last, at the morning circle, Mrs. Webb gave good clairvoyant descriptions. In the evening Mr. Hollings presided; a solo by Miss F. Woodrow was highly appreciated, and Mrs. Webb, after speaking on 'Work, for the Night Cometh,' gave eighteen clairvoyant descriptions, fifteen of which were fully recognised. The after-circle was well attended. Sunday next, at 11 a.m., circle; at 7 p.m., Mrs. Checketts. August 5th, at 7 p.m., Mrs. Agnew Jackson.—S. D.

BOURNEMOUTH.—21, CHARMINSTER-ROAD.—On Sunday last Mr. W. J. Street's address on 'Prejudices' was much enjoyed. At the after-circle Mr. Blake gave a demonstration of spirit healing.—A. Z.

LITTLE ILFORD.—CORNER OF THIRD AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last Mr. R. Brailley, after an eloquent address, gave correct psychometrical readings to an appreciative audience. Mr. H. J. Abel presided.—A. J.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. S. Keyworth spoke ably on 'The Seat of Authority in Religion.' In the evening Mr. G. Tayler Gwinn gave an eloquent lecture on 'The Path,' and answered questions.—T.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Mr. Le Cras gave an interesting address on 'The Unchangeable Law of God.' Mrs. Short named Mrs. Le Cras' child 'Sunshine,' and gave excellent clairvoyant descriptions.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday last the morning circle was well attended and good clairvoyant descriptions were given. In the evening Mr. W. E. Long's trance address on 'Apostolic Mediums' was much enjoyed.—E. S.

SOUTHPORT.—HAWKSHED HALL.—On Sunday last Mr. Frank Hepworth gave intelligent and instructive addresses on 'Mediumship' and 'What does Spiritualism stand for?' to good audiences, followed by well-recognised clairvoyant descriptions. In the afternoon he addressed the Lyceum, and on the 23rd conducted a circle.—E. B.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last, afternoon and evening, Miss Brown, of Leeds, gave splendid addresses on 'How I became a Spiritualist,' and 'In my Father's House are many Mansions,' followed by remarkably convincing clairvoyant descriptions with names. On Monday evening good address and clairvoyant descriptions.—H.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday last Mrs. Cannock, of Coventry, spoke on 'Is God Responsible for the Evil in Man?' with answers to questions and clairvoyant descriptions.—G. T. R.—84, Dunster-street.—On Sunday last, afternoon and evening, Flower Services were held, and addresses were delivered to good audiences by Mrs. Comerford, who also gave well-recognised clairvoyant descriptions.

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If you wish to see whether Spiritualism is really only jugglery and imposture, try it by personal experiment. If you can get an introduction to some experienced Spiritualist on whose good faith you can rely, ask him for advice; and if he is holding private circles, seek permission to attend one to see how to conduct sances, and what to expect. There is, however, difficulty in obtaining access to private circles and, in any case, you must rely chiefly on experiences in your own family circle, or amongst your own friends, all strangers being excluded.

Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful sance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held over, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to manifest by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

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Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful séance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held over, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to manifest by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

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BRIGHTON.—COMPTON HALL, 17, COMPTON-AVENUE.—On Sunday last, morning and evening, Mrs. Fairclough Smith gave excellent trance addresses, followed by successful clairvoyant descriptions. Next Sunday, at 11.15 a.m. and 7 p.m., Mrs. M. H. Wallis will give addresses and clairvoyant descriptions.—A. C.

CAVENDISH ROOMS, 51, MORTIMER-STREET, W.—On Sunday last Mr. J. W. Boulding's brilliant and stirring address on 'The Gift of the Morning Star' was highly appreciated by all present. Mr. W. T. Cooper presided. On Sunday next, at 7 p.m., Mr. W. J. Leeder, of Nottingham, will answer written questions from the audience. Doors open at 6.30 p.m.—A. J. W.

PECKHAM.—CHEPSTOW HALL, 139, PECKHAM-ROAD.—On Sunday last the morning circle, presided over by Mr. Hollings, was very successful. In the evening Mrs. Agnew Jackson, of Australia, interested a large audience with an address on 'Prayer,' and a good after-circle was held. On Sunday next, at 11 a.m., circle; at 7 p.m., Mr. T. B. Frost, address.—S. G. D.

BALHAM.—19, RAMSDEN-ROAD (OPPOSITE THE PUBLIC LIBRARY).—At the annual meeting on the 4th inst., the officers were re-elected, and the financial report was satisfactory. On Sunday evening last Mr. C. Morley gave a trance address on 'The Dawn of the Golden Age,' and clairvoyant descriptions. Services for Faithist teachings are held on Wednesdays, at 8.15 p.m., and on Sundays at 11.15 a.m. and 7 p.m. Questions invited.—W. E.

CHISWICK.—110, HIGH-ROAD, W.—On Sunday last, at the morning circle, Mr. Haviland, from Australia, was present. In the afternoon a conference of the U.L.S. was held. Mr. Gwinn's paper on the 'Ethics of Spiritualism' was discussed by Mr. Armitage, Mr. McLellan, and others. After tea a larger meeting took place at Flora-gardens School, Hammer-smith, Mr. Roberts speaking on 'Spiritualism's Value,' Mr. Percy Smyth on 'Knowledge is Power,' Mrs. Roberts on 'The Worker,' and Mr. Gwinn on the 'A B C of Spiritualism.' Great interest was evinced. Mr. Tidman presided. On Sunday next, at 10.45 a.m., choir; at 11.15 a.m., circle. Inquirers welcome. At 7 p.m. Mr. F. Fletcher will give a special address.—H. S. C.

NORTHAMPTON.—84, DUNSTER-STREET.—On Sunday last Mrs. Comerford delivered a powerful address to an appreciative audience, and gave well-recognised clairvoyant descriptions.

PLYMOUTH.—*Oddfellows' Hall, Morley-street.*—On Sunday last Mr. Le Cras gave an enlightening address; Mrs. Martin's clairvoyant descriptions were recognised, and Miss Wakeham's solo was well rendered.—M.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last an eloquent address, by Mr. D. J. Davis, based on Heb. xii., 1., was much appreciated. Mr. H. J. Abel presided and conducted the after-circle.—A. J.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday evening last Mr. Baxter, of Tottenham, gave an elevating address on 'Spiritual Truth as Revealed by the Angels,' and Mrs. Mason gave good clairvoyant descriptions.—S.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday last, morning and evening, Mr. John Lobb addressed large audiences on 'Music in the Spirit World' and 'Talks with the Sainted Dead,' and related some remarkable experiences.—R. R. G.

SOUTHPORT.—HAWKESHEAD HALL.—On Sunday last, Mrs. Amy Williams addressed large audiences on 'Why do we fail to love God more?' and 'There is no Death,' and gave good clairvoyant descriptions. The after-circle was largely attended. Our Lyceum open session was successful.—E. B.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday afternoon last Mr. A. Punter, of Luton, related how he became a Spiritu-alist, and in the evening he spoke well on 'Yea, man giveth up the ghost and where is he?' and gave clairvoyant descriptions which were recognised.—H.

DUNDEE.—CAMPERDOWN HALL.—On Sunday morning last the spirit descriptions and advice given proved helpful to many. In the evening the president spoke on 'Happiness' with much power and feeling. Mrs. Inglis gave convincing clairvoyant descriptions.—H. M. P.

BOURNEMOUTH.—TOWN HALL AVENUE.—On Sunday last, morning and evening, Mrs. Boddington, of Clapham, gave addresses on 'The Gospel of Spiritualism' and 'The Law of Life,' which were much appreciated. They were followed by clairvoyant descriptions. Will friends please note change of address. Visitors cordially welcomed.—F. T. B.

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STRAFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday last Mr. S. Keyworth's stirring address on 'Inspiration and Influx' drew forth many questions from a responsive audience.—W. H. S.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Mr. Clavis discoursed ably on 'Salvation.' Mrs. Short gave excellent clairvoyant descriptions, and Miss Ellis sang a solo.—E. M.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday last, morning and evening, Mr. Boddington, of London, delivered eloquent and instructive addresses on 'Healing,' and 'True Religion,' and spoke to the Lyceum in the afternoon.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday afternoon last Mrs. Alice Webb, of Stratford, gave a dozen or more satisfactory tests of spirit identity. In the evening Mrs. Agnew Jackson spoke on 'Spiritualism and Nature.'—S.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last, afternoon and evening, Mrs. Bottomley, of Sowerby Bridge, delivered two interesting addresses and gave good clairvoyant descriptions; on the 13th inst. she gave a good address and psychometrical delineations.—H.

BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL AVENUE.—On Sunday last the president conducted the morning circle. In the evening Mr. A. Punter, of Luton, spoke powerfully on 'Are they not all Ministering Spirits?' and gave clairvoyant descriptions. Visitors cordially welcomed.—F. T. B.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday last Mr. Cheshire's spiritual and uplifting address on 'Love one another' aroused deep interest.—G. T. R.—84, Dunster-street.—On Sunday evening last Mrs. Comerford gave a powerful address to a large audience, and Mrs. Summerfield's séance at the close was much appreciated.—B.

SOUTHPORT.—HAWKSHED HALL.—On Sunday last Madame Burchell addressed large audiences on 'Reminiscences' and 'Spiritual Gifts,' and gave clairvoyant descriptions. Mr. J. Burchell ably presided, and in the afternoon addressed the Lyceum. On Monday, Madame Burchell gave unique clairvoyant and psychometrical readings.—E. B.

CONFERENCE AT EXETER.

The Devon Spiritualists' conference was held at the Marlborough Hall, Exeter, on Wednesday, July 25th, when the president, Mr. H. P. Rabbich, of Paignton, made an encouraging opening speech.

The Exeter committee, in their report, suggested that the union should be re-organised and placed on a more workable basis. It had not been in existence long and had little money with which to carry on its work, but if re-organised much good might be accomplished. Extra efforts were needed at Paignton and Exmouth. The accounts showed a balance in hand of £3 11s. Mr. Rabbich was re-elected president, Mr. Blamey vice-president for the Plymouth district, and Mr. Letheren vice-president for the Exeter district; Mr. Lavis (Plymouth) treasurer, Mr. Frankish (Exeter), secretary. The following were elected to serve on the executive: Mr. Salter, Mrs. Letheren, Mr. Pouley, Mrs. Grainger, Mr. H. Grainger and Mrs. Battishill. A feeling was generally expressed that the next annual conference should be held at Plymouth. A successful tea meeting followed. Mrs. Pye, Mrs. Battishill, Mrs. Northam, Mrs. Helson and Miss Chasty presided at the tables. On Friday, July 27th, an eloquent address was given by Mr. John Lobb, and on the following day the members of the union were hospitably entertained by Mr. Rabbich at Paignton, and spent a very enjoyable afternoon and evening. On Sunday, July 29th, large audiences assembled at the Marlborough Hall, Exeter, to hear Mr. John Lobb, who in the evening was assisted by Mr. R. J. Lees, of Ilfracombe.

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BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL AVENUE.—On Sunday last the morning circle, conducted by the president, and Mr. J. Walker's trance address in the evening on 'Man's Eternal Question, What am I?' were much appreciated.—B.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday evening last Mr. Ronald Brailey gave an inspiring address on 'The Dwelling-place of Light,' and some clairvoyant descriptions.—S.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last, afternoon and evening, Mr. Ramm, of Rochdale, related personal experiences, and gave illustrations of psychometry and clairvoyance.—H.

LITTLE ILFORD.—CORNER OF THIRD AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last Mrs. Ord's practical and uplifting address was highly appreciated. Mr. H. J. Abel presided. A good after-circle was held.—A. J.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Mr. Le Cras gave an eloquent address on 'Spiritualism the most ancient of all Religions,' and Mrs. Pollard's good clairvoyant descriptions were much appreciated by a large audience.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. S. Samson opened a discussion on Pantheism. In the evening Mr. Baxter delivered an earnest address on 'Spiritualism, the everlasting Gospel, as revealed by the Angels of God.'—N. T.

STRATFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday last, after a reading from 'The Perfect Way' by Mr. G. Tayler Gwinn, Mr. Wright, of Plaistow, delivered an able address on 'Ideals' and answered several questions from the audience.—G. F. G.

DUNDEE.—CAMPERDOWN HALL.—On Sunday morning last a good circle was held, and in the evening the president delivered an eloquent address on 'Spiritualism the Builder' to a large and sympathetic audience. Good clairvoyant descriptions were given by Mrs. Inglis, and Miss Robertson sang a solo.—P.

DUNDEE.—FORESTERS' HALL, RATTRAY-STREET.—Since last report the work of our society has been satisfactorily carried on by our own members, and we have also had visits from Mr. Aaron Wilkinson, of Halifax, and Mr. Boddington, of London. The meetings at which those two friends gave us splendid services were most successful, and they will both be warmly welcomed when they come again.—J. M.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday morning last, after a six weeks' tour in England, Mr. George Young, president, delivered a splendid address on 'Death, the Gateway to the Larger Life.' In the evening Mr. J. Robertson, honorary president, gave us a further instalment of his experiences of 'Thirty Years' Spiritualism' in an address full of inspiring thoughts.—G.

SOUTHPORT.—HAWKSHED HALL.—On Sunday morning last Mr. J. J. Morse, by request, kindly related some of his wonderful experiences. Mr. J. Hardisty ably presided. At night Mr. Wm. Garnett Flynt, editor of the 'Lancaster Gazette,' introduced Mr. Morse, in glowing terms, as one of our premier exponents, and Mr. Morse gave a profound and lucid exposition of 'Reincarnation, a Problem in Philosophy and Ethics,' to a large audience. On Monday last Mrs. Bithell gave successful clairvoyant and psychometrical readings.—E. B.

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STRATFORD.—IDMISTON-ROAD, FOREST-LANE, E.—On Sunday last Mr. Keyworth's lecture was well received. On Sunday next, at 11 a.m., discussion; at 7 p.m., harvest festival. On Thursday, at 8 p.m., investigators.—G.

BRIGHTON.—COMPTON HALL, 17, COMPTON-AVENUE.—On Sunday morning last several spiritual manifestations of a high order were received in our circle, and the controls of Mr. Hopkinson spoke acceptably in the evening. Sunday next, at 11.15 a.m. and 7 p.m., Mrs. A. Boddington; also on Monday, the 3rd inst., at 8 p.m., clairvoyant descriptions. Silver collection.—A. C.

BRIXTON.—8, MAYALL-ROAD.—On Sunday last the Rev. A. Card's address was much enjoyed. A good after-meeting was held.—P.

LUTON.—At the public circle on August 24th Madame Victor gave good phenomena. On Sunday last an inspiring and spiritual address was followed by good clairvoyant descriptions.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday morning last good clairvoyant descriptions were given, and in the evening Mr. W. E. Long's instructive address on 'Revelation and Communion' was much appreciated.—S.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last, afternoon and evening, Mrs. Spittlehouse, of Wombwell, spoke well on 'Brotherhood and Sisterhood' and 'Spiritualism,' and gave well-recognised clairvoyant descriptions.—H.

BATTERSEA PARK-ROAD.—HENLEY-STREET.—On Sunday last Mrs. McLellan read a poem and delivered an eloquent address on 'Beyond.' We shall be pleased to hear Mrs. McLellan again. Mr. Jno. Adams presided.—W. R. S.

EAST LONDON SPIRITUALIST ASSOCIATION.—STRATFORD CENTRE.—On Sunday last Mr. G. Tayler Gwinn read 'The Over-Heart,' by Whittier, and Mrs. Podmore delivered an earnest address and gave clairvoyant descriptions.—G. T. G.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. H. G. Swift delivered an interesting address on 'The Psychic Sense in Animals; or, Do Animals Survive Death?' In the evening Mrs. Agnew Jackson's address on 'God is Love' was much appreciated, and at an after-circle she gave several clairvoyant descriptions.—T.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday afternoon last Mr. W. E. Walker conducted a large circle and gave satisfaction to nearly all present. In the evening Mr. Walker delivered an address on 'Spiritual Riches' and gave clairvoyant descriptions.—S.

PORTSMOUTH.—LESSER VICTORIA HALL.—On August 22nd Mr. Lacy delivered a short address, and Mrs. Wilson gave good clairvoyant descriptions. On Sunday last Mr. E. Oaten, our late president and resident speaker, paid us a welcome visit and delivered eloquent addresses, morning and evening.—W.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last Mr. J. Connolly's splendid address on subjects chosen by the audience was thoroughly appreciated. A duet was well rendered by Mrs. Maudie Kelf and Mrs. Ord.—A. J.

SOUTHPORT.—HAWESHEAD HALL.—On Sunday and Monday last Mrs. Fanny Taylor delivered vigorous addresses on 'Spiritualism and its Relationship to Social Problems.' Good clairvoyant descriptions were given by Mrs. Taylor and Mr. J. Newby. Mr. Joseph Wright (Socialist) presided in the evening.—B.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday last, morning and evening, Mrs. Bessie Hyslop gave charming addresses and successful clairvoyant descriptions. Both meetings were well attended. On August 23rd Mrs. Hyslop occupied the platform of Dixon Hall, Govanhill, and a fairly successful propaganda meeting was held.—R.R.G.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last the hall was very prettily decorated for our flower services, and Mr. Clavis, president, gave an eloquent address. A choir of nearly forty singers, ably trained by Mr. Dinnis, gave an excellent rendering of an anthem composed by Mr. Dinnis. Mrs. Martin gave successful clairvoyant descriptions. There was a large audience.—M.

NORTHAMPTON.—ST. MICHAEL'S ROAD.—On Sunday last Mr. John Lobb addressed crowded and delighted audiences on 'How I became a Spiritualist' and 'Talks with the Dead.' Tea was provided for visitors, and Mr. J. Pagesmith ably presided. We had large audiences in spite of much opposition, and feel that good work was done for Spiritualism in this town.—S4, Dunster-street.—On Sunday evening last an interesting address and several clairvoyant descriptions given by Mr. Rogers were much appreciated.—B.

WISBECH PUBLIC HALL.—On Sunday last Mr. D. Ward gave a good address on 'The Past, Present, and Future of Faithism,' followed by good clairvoyant descriptions.—S.

BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL AVENUE.—On Sunday morning last the president conducted a circle, and in the evening Mr. J. Walker spoke well on 'Spiritual Gifts.'

SOUTHEND-ON-SEA.—MILTON-STREET.—On Sunday last Mr. Frost gave an interesting discourse to a well-filled hall, and showed how Spiritualism can be applied to things of every-day life. Clairvoyant descriptions followed.—M.

GREENOCK.—On Sunday last Miss MacCreadie faced a very icy audience when she began to give clairvoyance and no recognitions were forthcoming for a little. However, the genial 'Sunshine' gradually thawed the people, and of seventeen descriptions all but five were recognised. The thanks of our society are due to Miss MacCreadie and her helpers.—H.

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MANOR PARK AND EAST HAM.—OLD COUNCIL ROOMS, WAKEFIELD-STREET.—On August 31st Mrs. Webb gave good clairvoyant descriptions. On Sunday last Mr. F. Fletcher gave a scientific address on 'The Development of Mind,' from the teachings of the mystics and occultists; and replied to many questions. Speaker on Sunday next, Mr. Frost; September 16th, Mrs. Podmore; 23rd, Mr. and Mrs. Jones; 30th, Mr. J. C. Thompson. 'LIGHT' always on sale.—B.

BRIXTON.—8, MAYALL-ROAD.—On Sunday last a trance address, by Mr. A. Rex, on 'Man, know thyself,' was much enjoyed, and a good after-meeting was held.—J.P.

LUTON.—On Sunday last Mr. A. Punter spoke on 'Blessed are the Pure in Heart' and gave successful clairvoyant descriptions.

FINSBURY PARK.—19, STROUD GREEN-ROAD.—On Sunday evening last Mrs. Jones gave an encouraging and uplifting address and many recognised clairvoyant descriptions.—A.W.J.

SOUTHEND-ON-SEA.—MILTON-STREET.—On Sunday last Mr. R. Boddington's address on 'Man: What is He?' was attentively listened to by an appreciative audience.—N.C.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last, afternoon and evening, Mr. W. Mason gave splendid addresses on 'Sow in the morn thy seed; at eve hold not thy hand,' and 'The morning light hath broken.' He also gave an excellent test of spirit identity.—H.

PORTSMOUTH.—LESSER VICTORIA HALL.—On Sunday last, morning and evening, Mr. Ronald Brailey delivered inspiring addresses to crowded audiences, and answered questions, concluding with excellent and well-recognised clairvoyant descriptions, full names being given.—C.E.L.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last Mr. H. G. Swift's thoughtful address on 'The Mystery of Dreams and Dreaming' was followed by a bright discussion. In the evening Mrs. McLennen conducted the flower service. Mr. A. Clegg ably presided, and Miss Prout rendered two solos in fine style.—S.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. S. Samson opened a discussion on 'The Cultivation of the Imagination.' In the evening Mr. H. G. Swift delivered a thoughtful address, based upon correspondence in the 'Daily Express,' 'Are we Growing less Religious?'—N. T.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last, in the absence of Mr. J. Osborne, a highly appreciated address on 'The World's Progress' was given by a visitor. Mrs. Ord presided, and Mr. J. Connolly conducted the after-circle.—A. J.

SOUTHPORT.—HAWKSHEAD HALL.—On Sunday last, Mrs. Batie being indisposed, Mr. Beattie gave good addresses. Mrs. Beattie gave excellent clairvoyant descriptions, and conducted an after-meeting, and on the 3rd gave well-recognised clairvoyant and psychometrical readings.—E.B.

BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL AVENUE.—On Sunday last, at the morning circle, splendid clairvoyant and psychometrical descriptions were given. In the evening Mr. J. Walker's lecture on 'In Understanding be Men,' and the circle, were thoroughly appreciated. Visitors cordially welcomed.—F.T.B.

SHEPHERD'S BUSH.—73, BECKLOW-ROAD, ASKEW-ROAD, W.—On Sunday last Miss V. Burton gave a splendid and instructive address on 'The Philosophy of Work,' with many spiritual lessons for every-day life. On Thursday last Mrs. Podmore's clairvoyant delineations were very successful.—A.

PLYMOUTH.—Oddfellows' Hall, Morley-street.—On Sunday last Mr. Le Cras gave an enlightening address on 'How are the Dead Raised Up?' Mrs. Short's clairvoyant descriptions were of a high order, and Miss Demelweek's solo was well rendered.—E.M.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday last, at the morning circle, good clairvoyant descriptions were given. In the afternoon, at the conference of the Union of London Spiritualists, a paper by Mr. J. Adams, on 'Spiritualism Pure and Simple,' was much appreciated and duly discussed. In the evening addresses by Messrs. Adams, Stebbins, and Long, closed a happy and useful conference.—S.

DUNDEE.—FORESTERS' HALL, RATTRAY-STREET.—On Sunday last Dr. J. C. Kenworthy gave interesting and instructive addresses on 'Spirits,' 'Materialism in the Churches,' and, by request, 'Experiences of Personal Investigation.' Good morning circles have been held, and fine addresses given by Mrs. Ogilvie and Mrs. Odhner. Tokens of affection and best wishes have been given to our workers, Mr. R. Milne and Miss E. V. Odhner, who have left us for America and Russia respectively.—J. M.—Camperdown Hall, Barrack-street.—On Sunday last uplifting addresses were given by our president, and striking clairvoyant descriptions by Mrs. Inglis to large audiences. Solos by Miss A. Alder and Mr. Summers were much appreciated.—H. M. P.

NORTHAMPTON.—84, DUNSTER-STREET.—On Sunday evening last Mrs. Comerford spoke ably on 'The Drink Curse' to an appreciative audience, and gave clairvoyant descriptions, all recognised.—F. R. B.

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TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. Baxter delivered an instructive and helpful address on 'The Poverty and Riches of Spiritualism.' In the evening Mr. Underwood's trance address was well appreciated.—N. T.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday last, morning and evening, Dr. J. C. Kenworthy gave thoughtful and inspiring addresses on 'Ancient and Modern Seership,' and 'Shelley: The Spiritualist Poet.'—R. P. G.

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LINCOLN.—UPPER ROOM ARCADE.—On Sunday last, Miss Randall, of Sheffield, gave very fine inspirational addresses on 'Spiritualism: What is it to you?' and 'Angels: Their Mission, and how Mankind can Co-operate with them,' followed by excellent clairvoyant descriptions. On the 10th inst. Miss Randall gave a good inspirational address and clairvoyant descriptions.—H.

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'The Awakening.' By MABEL COLLINS. London: The Theosophical Publishing Society, 161, New Bond-street, W. Price, 2s. net.

'Dyspepsia and Costiveness.' By R. J. EBBARD. London: L. N. Fowler & Co., 7, Imperial-arcade, Ludgate-circus, E.C. Price, 2s. 6d. net.

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LUTON.—On Sunday last Mr. A. Punter's address and Madame Victor's convincing clairvoyant descriptions were much appreciated.

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PLYMOUTH.—**Oddfellows' Hall, Morley-street.**—On Sunday last Mr. Le Cras gave an interesting address on 'A Living Religion.' Mrs. Martin gave clairvoyant descriptions, and Miss Bartlett rendered a solo.—C.M.M.

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CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—On Sunday last the morning circle proved very helpful, and good clairvoyant descriptions were given. In the evening Mr. W. E. Long's instructive trance address on 'A Ghostly Religion' was much enjoyed.—E. S.

TOTTENHAM.—**193, HIGH-ROAD.**—On Sunday morning last Mr. W. Lawrence spoke interestingly on 'The Life Work of Buddha.' In the evening Mr. J. Conolly delivered an earnest address on 'Spiritualism and its Effects,' a subject chosen by the audience.—N.T.

READING.—**8, BLAGRAVE-STREET.**—On Sunday last Mrs. Effie Bathe gave an excellent address on 'Death, and the So-called Dead,' to a deeply interested audience. Numerous questions were answered, and Mrs. Bathe will be warmly welcomed on her return visit.

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SOUTHPORT.—HAWKSHEAD HALL.—On Sunday and Monday last Mrs. Powell Williams gave instructive addresses on 'God's Wisdom' and 'Do Darkened Spirits Progress?' (the latter subject being sent up from the audience); answered questions, and also gave clairvoyant descriptions of a high order.—B.

BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL AVENUE.—On Sunday last, morning and evening, Mrs. M. H. Wallis gave highly interesting addresses on 'Spiritualism: Is it Needed?' and 'Spiritualism: Is it Religion?' followed by clairvoyant descriptions, to large and appreciative audiences.—F. T. B.

MANOR PARK AND EAST HAM.—OLD COUNCIL ROOMS, WAKEFIELD-STREET.—On the 21st inst. Miss Eileen Murphy's excellent psychometrical and clairvoyant delineations were much appreciated. On Sunday last Mr. Jones spoke on the 'Trinity in Man,' illustrated by diagrams, and Mrs. Jones gave a trance address and clairvoyant descriptions.—T. B.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVINGE-ROAD.—On Sunday morning last Mr. Bowman's address on 'The Origin of Goodness' was discussed. In the afternoon Mrs. Alice Webb gave several good tests at a large and successful circle. In the evening Mr. Ronald Brailey gave an eloquent and inspiring address on 'Watchman, What of the Night?' followed by good clairvoyant descriptions.—S.

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'Modern Astrology,' for October. 9, Lyncroft-gardens, N.W. Price, 1s.

'The Theosophist,' for September. Adyar, Madras, India. Price, 1s.

'Science and a Future Life' By JAMES H. HYSLOP, Ph.D., LL.D. London: G. P. Putnam's Sons. Price 6s.

'Devotional Aspiration.' By EUPHEMIA (EFFIE) JOHNSON. London: Samuel Bagster & Sons, Limited, 15, Paternoster-row. Price, 2s. 6d. net.

'On Life after Death.' From the German of G. T. FECHNER. By DR. H. WERNEKE. Chicago: Open Court Publishing Company; and London: Kegan Paul. Price, 3s. 6d.

'Transactions of the First Annual Congress of the Federation of European Sections of the Theosophical Society.' Edited by J. VAN MANEN. Amsterdam: Office of the Federation. Price, 10s. net.

'The Spirit's Pathway Traced—Did it Pre-exist and does it Reincarnate?' By J. M. PEEBLES, M.D. Published by Dr. Peebles, Battle Creek, Mich., U.S.A. Price, 4s. post free.

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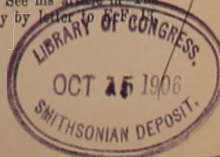
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DUNDEE.—FORESTERS' HALL, RATTRA-ROAD.—On Sunday last Mr. E. S. G. Mayo gave excellent and highly appreciated addresses on 'Evolution of Religion,' 'Marvels of Death-land,' and 'Spiritualist Remedy for Crime.' Mrs. Odner, Mrs. Ogilvie, Messrs. Stevenson, Watson, Dand and Watt, our own workers, have also rendered valuable and efficient services.—J. M.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last, at the Harvest Festival, the hall was beautifully decorated with flowers, fruit, &c., given by friends, and the word 'Thankfulness' was formed of ivy leaves over the platform. Mr. T. B. Frost, after an appropriate and much appreciated address, named the infant daughter of Mr. and Mrs. Abel. Mr. Abel and Mrs. Ord presided, and Mr. Neville conducted the after-circle.—A. J.

STALYBRIDGE.—CENTRAL-BUILDINGS, BENNETT-STREET.—On Sunday last, afternoon and evening, Mr. John Lobb addressed audiences of 800 people in the large Oddfellows' Hall. Mr. Croasdale presided, and the Ashton-under-Lyne prize choir sang anthems. Mr. Robert Davis and Miss Plant gave clairvoyant descriptions. In the afternoon a tea-meeting was held at Bennett-street. The platform was beautifully decorated, and Mr. Lobb's addresses were very much appreciated.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday last, afternoon and evening, Mr. Ronald Brailey delivered excellent addresses to crowded audiences, on 'Angel Faces,' and 'A Day of Good Tidings.' On October 1st, Mr. Brailey gave forty or fifty psychometric tests to a delighted audience. Strangers were much interested.—G. T. R.—84, Dunster-street.—On Sunday last, afternoon and evening, Mrs. Comerford delivered powerful addresses and gave clairvoyant descriptions to large and appreciative audiences. At the after-circle several mediums gave well-recognised descriptions.—T. R. B.

REFORMED MEDICAL TREATMENT.—Mr. Richard J. Ebbard, to whose works on 'The Bedrock of Health,' 'Mental Depression,' and 'Dyspepsia,' we have already referred, has now published a handy manual of the new combined method of treatment, elaborated by himself from the principles laid down by J. Schroth, Dr. A. Cantani, Dr. A. Haig, Dr. Lahmann and others, in which work this treatment is lucidly and practically explained. The book is called 'The Schroth-Cantani treatment, to eliminate uric acid and other blood poisons by self-treatment without medicines,' and is published by the author, at 1s. net, or 1s. 2d. post free, and supplied by Messrs. L. N. Fowler and Co., of 7, Imperial-arcade, Ludgate-circus, E.C. The essential basis of the treatment is that many disorders, both mental and physical, arise from the clogging of the system, including the brain, by various poisonous substances, some of which produce a condition of the blood which prevents its free circulation through the finer capillary vessels, while others are deposited in the tissues. As long as they remain in the system the ailment will continue, even if the formation of fresh poisons is checked by diet or style of life, and the one and only remedy is to have these old deposits stirred up and eliminated. The methods of doing this, and of applying the treatment to different ailments, are fully and clearly described in this manual.

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- 'The Occult Review,' for October. William Rider & Son, Limited, 164, Aldersgate-street, E.C. Price 6d. net.
- 'Talks with the Dead.' Edited by JOHN LOBB, F.R.G.S. London: John Lobb, 4, Ludgate-circus, E.C. Price 2s. 6d. net.
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- 'Seeing the Invisible.' By JAMES COATES, Ph.D., F.A.S. London: L. N. Fowler & Co., 7, Imperial-arcade, E.C. Price 5s. net.
- 'The Hibbert Journal,' for October. Williams & Norgate, 14, Henrietta-street, W.C. Price, 10s. per annum, post free.
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WEDNESDAY, October 17, at 6 p.m.—
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Medical Diagnosis ... MR. G. SPRIGGS.
THURSDAY, October 18, at 4.30 p.m.—
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For further particulars see page 482.

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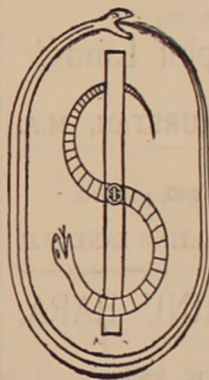
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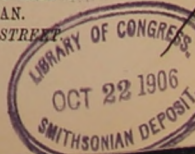
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SOUTHAMPTON.—WAYERLEY HALL, ST. MARY'S-ROAD.—On Sunday last, afternoon and evening, Mrs. F. Roberts gave addresses and clairvoyant descriptions. A good after-circle was held.—S. H. W.

BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL-AVENUE.—On Sunday morning last Mr. H. Boddington gave a deeply interesting address on 'The Catholic's Conception of Hell.' In the evening he dealt with questions from the audience in a thorough and lucid manner.—F. T. B.

SOUTHPORT.—HAWKSHEAD HALL.—On Sunday morning last Mr. J. C. Macdonald answered written questions, and in the evening delivered an educational address on 'Look to the Mark,' and gave interesting clairvoyant descriptions. In the afternoon he addressed the Lyceum children. On Monday he spoke on 'Phrenology, and its Relation to Spiritual Phenomena,' and gave clairvoyant descriptions.—E. B.

DUNDEE.—CAMPERDOWN HALL.—On Sunday last our president, Mr. Inglis, delivered stirring addresses to large and appreciative audiences; Mr. Booth and Mrs. Inglis gave telling clairvoyant descriptions and comforting messages. Solos by the Misses C. Clark, Alder, and Prior. On Thursday, October 4th, about 200 friends sat down to tea, and afterwards a number of songs, duets, &c., were ably rendered. Mr. Inglis presided.—H. MCP.

PLYMOUTH.—ODDFELLOWS' HALL, MORLEY-STREET.—On Sunday last Mr. Le Cras gave an excellent address on 'The so-called Dead, where are they?' Mrs. Martin gave clairvoyant descriptions, and the choir sang an anthem.—E. M.—108, Grenville-road.—On Sunday last Mr. W. Evans spoke well on 'Revelation.' Mr. and Mrs. Evans gave clairvoyant descriptions, in one case so effectively as to move one of the audience to tears.—J. E.

MANOR PARK AND EAST HAM.—OLD COUNCIL ROOMS, WAKEFIELD-STREET.—On Friday, October 5th, Mrs. Webb gave convincing clairvoyant descriptions. On Sunday last the Conference meetings were well attended. In the morning Mr. Sarfas spoke on 'Gleanings'; in the afternoon Mr. John Adams' paper on 'Spiritualism, pure and simple,' led to an interesting discussion. In the evening Mr. Glennie presided, and Mr. John Adams and Mr. Percy Smyth spoke and replied to questions. The Lyceum children sang sweetly a chorus and a duet.—T. B.

We learn from Mr. Arthur Lovell that a new work by him entitled, 'How to Think,' is in the press, and will be published in the course of the present month by Messrs. Simpkin, Marshall, and Co.

A RUSSIAN SPIRITUALIST CONGRESS.—We learn with pleasure that the Russian Spiritualist journal 'Rebus,' of Moscow, will, on October 11th, old style (October 24th), celebrate the twenty-fifth anniversary of its foundation, and that on the same day the First Russian Spiritualist Congress will commence, and continue for twelve days. Foreign Spiritualists visiting Moscow will be heartily welcomed, and our Russian friends will do their best to make them comfortable during their stay. The Editor of 'Rebus,' Mr. P. A. Chistakov, at the office in Moscow (Arbat, d. Neidgardt, Kv. No. 12), will be pleased to supply further information to friends desiring to attend the congress. We congratulate our contemporary on its long and useful career, and hope it may continue to flourish. It is at present doing good service by publishing a Russian translation of Dr. Maxwell's 'Phénomènes Psychiques,' the work recently translated into English under the title 'Metapsychical Phenomena.'

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- 'The Herald of the Cross,' for October. London: Lamley & Co., South Kensington. Price 2s. 6d. per annum, post free.
- 'The Harbinger of Light,' for September. Melbourne: Austral Buildings, Collins-street. Price 6d.
- 'What is your Future?' By FRED EASTHOPE, 111, Elswick-road, Newcastle-upon-Tyne. Price 2½d., post free.
- 'Crystal Gazing, Astrology, Palmistry and Spiritualism.' Compiled by WILL GOLDSTON. London: A. W. Gamage, Limited, Holborn, E.C. Price 6d.
- 'The Hindu Spiritual Magazine,' for September. Calcutta: P. K. Ghose, Patrika Press. Price 10s. per annum, post free.
- 'The Nature and Purpose of the Universe,' By JOHN DENHAM PARSONS. London: T. Fisher Unwin, Adelphi-terrace. Price 21s. net.
- 'Outlines of Spiritualism for the Young.' By ALFRED KITSON, Hon. Secretary British Spiritualists Lyceum Union, Hanging Heaton, Dewsbury, Yorks. Price, cloth 1s. 3d.; blue and gilt 2s. (postage 3d.).

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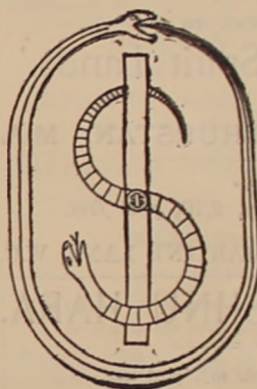
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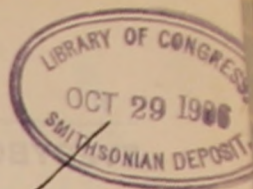
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SOUTHEAST-ON-SEA.—MILTON-STREET.—On Sunday morning last Mrs. Knight's address on 'The Evolution of Mind' was well received, and in the evening Mr. J. D. Howell spoke on 'The Bible and Spiritualism' to a good audience.—C.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday last, afternoon and evening, Miss Cotterill, of Manchester, delivered addresses to large and enthusiastic audiences. On October 15th a successful tea and meeting were held.—G. S. R.

STRAFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday last Mr. Thompson's interesting address on 'In My Father's House are many Mansions' was followed by excellent clairvoyant descriptions by Mrs. Podmore.—W. S.

SOUTHAMPTON.—WAVELEY HALL, ST. MARY'S-ROAD.—On Sunday last Mr. P. R. Street's address on 'A Review of Present-day Spiritualism' was much appreciated. A good after-circle was held.—S. H. W.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last, afternoon and evening, Mr. W. C. Mason delivered fine addresses on 'For all Thy gifts we praise Thee, Lord,' and 'I will comfort My People,' followed by good clairvoyant descriptions. On Monday Mr. Mason conducted a mothers' meeting.—H.

LITTLE ILFORD.—CORNER OF THIRD AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last, Mr. Frank Pearce, of Portsmouth, delivered an eloquent address on 'Evolution,' which was thoroughly enjoyed and appreciated. Mrs. Ord presided and also conducted a large after-circle.—A. J.

PLYMOUTH.—ODDFELLOWS' HALL, MORLEY-STREET.—On Sunday last Captain Greenaway eloquently 'Reviewed an Orthodox Sermon,' Mrs. Short gave good clairvoyant descriptions, and Miss Wakeham sang a solo in excellent style.—E. M.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVET-ROAD.—On Sunday morning last an interesting address on 'Our Spiritual Legacy from the Jewish Race' was discussed. In the evening Mr. H. G. Swift gave an address on 'How Spiritualism is Modifying Religious Thought,' to a large and interested audience.—S.

MANOR PARK AND EAST HAM.—OLD COUNCIL ROOMS, WAKEFIELD-STREET.—On Sunday morning last Mr. Perkins' address on 'Is Spiritualism a Failure?' was discussed. In the evening Mrs. Roberts spoke on 'The Mission of the Angels,' and Mr. Roberts gave clairvoyant descriptions. A large after-meeting was held and Miss Trimmer sang a solo.

SMETHWICK.—TOWN HALL.—A series of services to commemorate our seventeenth anniversary were concluded on Sunday last. Mr. Eldred Hallas, Mrs. M. McLennan, and Mr. John Lobb spoke with logic, spirituality, and rare enthusiasm. Excellent singing was provided by the choir. Mr. J. Venables, of Walsall, kindly presided at Mr. Lobb's meeting.—A. M.

BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL AVENUE.—On Sunday morning last the president conducted a public circle. In the evening Mr. Vincent N. Turvey's address on 'Clairvoyance: Its Facts, Forms, and Phases' proved deeply interesting and instructive; he afterwards gave some very clear descriptions of spirit friends present.—F. T. B.

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GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday last Rear-Admiral Osborne Moore delivered a splendid address on 'Glimpses of the Future State,' being an interesting account of his experiences of Spiritualism. Dr. Abraham Wallace kindly made a few remarks and briefly expressed his appreciation of the address and the splendid work of Rear-Admiral Moore in the cause.—R. R. G.

TRANSITION.—It is with deep regret that I have to record the passing to the higher life of Mr. John Moir, one of the oldest members of the Dundee Progressive Spiritualist Association, meeting in the Camperdown Hall, and the father of our clairvoyante, Mrs. Inglis. A quiet and unassuming man, he had great force of character, and would fulfil his duty at whatever cost. The sympathy of every member of our association goes out to his relatives, but we know that their grief is chastened and subdued by the thought that his life here was well spent and that he lives on and is now singing his song of victory. The interment took place on Monday, the 5th inst., in the presence of a large number of friends and members of the association, and Mrs. Inglis conducted the funeral service. It is on occasions such as this that the beauty and reality of Spiritualism is revealed, and with gratitude in our hearts for the possession of the knowledge that the dead live, we cry, 'O grave, where is thy victory, O death, where is thy sting?'—H. McPHERSON, Sec.

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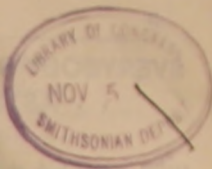
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PORTSMOUTH.—LESSER VICTORIA HALL.—On October 17th Madame Greta gave a trance address and clairvoyant descriptions. On Sunday last, morning and evening, Mr. Wiffen delivered addresses.—O. E. L.

PLYMOUTH.—ODDFELLOWS' HALL, MORLEY-STREET.—On Sunday last Mr. Clavis gave an enlightening address on 'Be ye also ready.' Mrs. Short's clairvoyant descriptions, and a solo by Miss Ellis, were much appreciated.—E. M.

FINSBURY PARK.—19, STROUD GREEN-ROAD.—On Sunday last speeches were given by Mr. Knowles, Mr. Nicholson, Mr. Jones, and several spirit friends through Mrs. Jones. All are welcome to the services.—A. W. J.

SOUTHPORT.—HAWKSHEAD HALL.—On October 17th Mr. S. B. Jones conducted a successful meeting. On Sunday last Miss Chadderton gave splendid addresses and well-recognised clairvoyant descriptions, and on Monday she gave good clairvoyant and psychometrical descriptions.—E. B.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last, Mr. R. Boddington's eloquent address on 'The Wages of Sin is Death' was thoroughly appreciated. Mr. H. J. Abel presided, and conducted a large after-circle.—J.

STOKE NEWINGTON.—GOTHIO HALL, 2, BOUVERIE-ROAD.—On Sunday morning last Mr. H. G. Swift's address on 'The Psychic Sense in Animals' was discussed. In the evening Mr. Ronald Brailey delivered a fine address on 'Spiritualism, the Comforter,' and gave clairvoyant descriptions.—S.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday morning last the circle was much enjoyed and good counsel was received. In the evening Mr. W. E. Long's enlightening trance address on 'The Handwriting on the Wall' was much appreciated.—E. S.

BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL-AVENUE.—On Sunday last, at 11 a.m., the circle was conducted by the president. In the evening Mr. Street gave a reading and Mr. J. Walker's trance address on 'The Home Over There' was much appreciated. Mr. V. N. Turvey presided, and delighted the audience with his clairvoyant descriptions.—F. T. B.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday afternoon last Mr. T. Spence spoke ably on 'The Evolution of Religious Thought.' In the evening Mr. Cheshire's profitable discourse on 'The Love of God' was well received.—G. T. R.—84, Dunster-street.—On Sunday last Mrs. Comerford delivered two powerful addresses to crowded audiences, and gave well-recognised clairvoyant descriptions. A successful after-circle was held.—B.

DUNDEE.—FORESTERS' HALL, RATRAY-STREET.—Successful meetings with Mr. Walter Howell were held on the 14th and 16th inst. His addresses were of the usual high order and fine clairvoyant descriptions were given by Mrs. Odhner. On Sunday morning last Mr. Duncan conducted a circle. In the evening Mrs. Ogilvie gave a good address on 'Where are our Dead?' and successful clairvoyant descriptions. In the afternoon a district meeting was held at Downfield, and an address was given by Mr. J. Stevenson, our president.—J. M.

NEW PUBLICATIONS RECEIVED.

- 'Amitabha, a Story of Buddhist Theology.' By PAUL CARUS. London: Kegan Paul. Price 2s. 6d. net.
- 'The Annals of Psychical Science,' for October. 110, St. Martin's-lane, W.C. Price 1s.
- 'The Humane Review,' for October. York House, Portugal-street, W.C.
- 'The Theosophist,' for October. Adyar, Madras, India. Price 1s.
- 'Proceedings of the Society for Psychical Research.' Part LIII., Vol. XX. Glasgow: Robert Maclehose & Co., Limited. Price 10s. net.
- 'London University Guide and Correspondence College Calendar for 1907.' London: University Correspondence College.
- 'The Holy Truth: Selections from the Writings of Hugh Junor Browne.' By ANNIE MACKAY. London: Office of 'LIGHT,' 110, St. Martin's-lane, W.C. Price 1s. net.
- 'Spirit Psychology: The Science Aspect of Spiritualism.' By W. LAUGHTON. Edinburgh: John Anderson, printer, Castlehill. Price 1d.

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SOUTHAMPTON.—WAVERLEY HALL, ST. MARY'S-ROAD.—On Sunday last Mr. E. M. Sturgess delivered a good address on 'Have we lived before? Shall we live again?' and answered questions.—S. H. W.

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BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL-AVENUE.—On Sunday last, morning and evening, Mr. John Lobb's addresses on 'Spirit Return' were listened to with deep and sympathetic attention by good audiences.—F. T. B.

PLYMOUTH.—ODDFELLOWS' HALL, MORLEY-STREET.—On Sunday last Mr. Le Cras spoke instructively on 'Is there any connection between Modern Spiritualism and Primitive Christianity?' Mrs. Martin gave clairvoyant descriptions and Miss Demolweck rendered a solo.—E. M.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday last the morning circle proved bright and interesting. In the evening Mr. W. E. Long's trance address on 'The Medium Daniel' was a most helpful explanation of present-day, as well as ancient mediumship.—E. S.

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SOUTHEND-ON-SEA.—MILTON-STREET.—On Sunday morning last the discussion class was well attended. In the evening Mrs. Roberts' address on 'The Spirits' Mission Here and in the Beyond' delighted a large audience. Mrs. Roberts gave good clairvoyant descriptions at the after-meeting.—N. C.

DUNDEE.—FORESTERS' HALL, RATTRAY-STREET.—On Sunday last Miss F. Cotterill, of Manchester, whose visits are always warmly appreciated, gave fine addresses. In the afternoon a satisfactory meeting was held at Lochee, when the president, Mr. Stevenson, gave an address and Mrs. Ogilvie clairvoyant descriptions.—J. M.

SOUTHPORT.—HAWKSHEAD HALL.—On October 24th Miss McCallum gave excellent clairvoyant and psychometric delineations. On October 28th Mrs. Springthorpe gave addresses and clairvoyant descriptions and conducted an after-meeting, and on October 29th her clairvoyant and psychometrical readings were excellent.—E. B.

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MANOR PARK AND EAST HAM.—OLD COUNCIL ROOMS, WAKEFIELD-STREET.—On October 26th Mr. Brooks demonstrated magnetic treatment of general debility, and Mrs. Barrell gave good clairvoyant descriptions. On Sunday last, in the morning, Mr. C. W. Turner spoke on 'The Spiritualism of To-day.' In the evening Mr. John Kinsman spoke excellently on 'The Spiritualist Citizen' and ably replied to questions.—T. B.

NEW PUBLICATIONS RECEIVED.

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'How to Think.' By ARTHUR LOVELL. London: J. Wooderson, 23, Oxford-street, W. Price 1s. net.
'Modern Astrology,' for November. 9, Lyncroft-gardens, West Hampstead, N.W. Price 1s.
'Counsels of the Night.' By LUCAS CLEEVE. London: T. Fisher Unwin, 1, Adelphi-terrace, W.C. Price 6s.
'The Mountain Pine,' for October. Crystola, Colo., U.S.A. Price 10 cents.
'Why do Animals Exist?' By ERNEST BELL. London: The Humanitarian League, 53, Chancery-lane, W.C. Price 1d.
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The investigator has little choice in the matter.
The higher phenomena are not susceptible of demonstration by the scientific method.
The gates being ajar, a motley crowd enters in.
We supply the material out of which this is composed.
No necessity to have recourse to the diabolic element.
Neglect of conditions proper for the investigation.
Agencies other than those of the departed.
Sub-human spirits—the liberated spirit of the psychic.
These have had far more attributed to them than they can rightly claim.
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Religious aspects of the question.
Notes of the age.
The place of Spiritualism in modern thought.

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HACKNEY.—SIGDON-ROAD SCHOOL, DALSTON-LANE, N.E.—On Sunday last Mrs. Place-Veary, of Leicester, gave a good address on 'Where are our Dead?' followed by remarkably clear clairvoyant descriptions. Her services were highly appreciated by a good audience, and a return visit will be warmly welcomed. Madame Cope kindly sang a solo. On Sunday next, at 7 p.m., Mr. R. Brailey, address and clairvoyance.—N. R.

OXFORD CIRCUS.—22, PRINCE'S-STREET.—On Sunday last a highly successful meeting was held, the inspirers of Mrs. Fairclough Smith speaking with extraordinary power and effect, and the music, rendered by Mrs. Perkins, Señor Gomez, and our new organist, Mr. Haywood, was greatly enjoyed. On Sunday next, at 7 p.m., Mrs. M. H. Wallis will give an inspirational address on 'Man's Responsibilities' and clairvoyant descriptions.—P. E. S.

NOTTING HILL.—61, BLENHEIM-CRESCENT.—On Tuesday, October 30th, Miss Violet Burton, under spirit influence, answered questions and gave much satisfaction.

PLYMOUTH.—ODDFELLOWS' HALL, MORLEY-STREET.—On Sunday last Captain Greenaway's impressive address on 'The Slums of our large Towns,' Mrs. Short's excellent clairvoyant descriptions, and Mrs. Dinnis' solo were much appreciated.—M.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday evening last Mr. H. G. Swift gave an interesting address on 'My Pathway from Agnosticism to Spiritualism.'—N. T.

LUTON.—On Sunday last Mr. A. Punter gave excellent clairvoyant descriptions, with names, and some good impersonations were given through Mrs. Champkins.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last Mr. E. Pickstock delivered good addresses on 'The Rock of Spiritualism' and 'The Light of Europe,' and gave good clairvoyant descriptions.—H.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday last Mr. Teal, of Leeds, delivered powerful addresses and gave convincing clairvoyant descriptions to large and appreciative audiences. Monday evening he devoted to phenomena of an exceptional character.—G. T. R.

SOUTHAMPTON.—WAVERLEY HALL, ST. MARY'S-ROAD.—On Sunday last a splendid address by Mr. Frank Pearce was much appreciated.—S. H. W.

STRATFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday last the monthly conference of the Union of London Spiritualists was held. In the afternoon an interesting address by Mr. R. Boddington, on 'Our Basis,' was discussed. In the evening stirring addresses were delivered by Messrs. R. Boddington, Rex, and Gwinn. It was a busy and thought-arousing day.—W. H. S.

STOKE NEWINGTON.—GOTHIC HALL, 2, BOUVERIE-ROAD.—On Sunday morning last Mr. Richardson opened an interesting discussion. In the evening Mr. F. Fletcher delivered an eloquent and instructive address on 'Spiritual Significance in Folk-Lore,' and Miss Murphy gave successful clairvoyant descriptions.—S.

DUNDEE.—CAMPERDOWN HALL.—Our morning circles are harmonious and well attended, while our evening meetings are crowded. The earnest addresses of our president, Mr. Inglis, and Mr. Booth, and the convincing clairvoyant descriptions given by Mrs. Inglis are much appreciated. Solos have been rendered by Misses Alder, Prior, M'Pherson, and Mr. Clark.

SOUTHEND-ON-SEA.—MILTON-STREET.—On Sunday morning last Mr. Howell's paper on 'Can a Spiritualist be a Christian?' was discussed. In the evening Mr. D. J. Davis gave an instructive address on 'A Spirit's Advice,' and Mrs. Birrell gave good clairvoyant descriptions.—C.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On Sunday last Mr. R. Fuller made his first appearance on the platform, and his thoughtful address on 'Immortality' was heartily appreciated. Mr. Abel presided and conducted the after-circle.—A. J.

BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL-AVENUE.—On Sunday morning last a public circle was held. In the evening Mr. Vincent N. Turvey's address on 'There is no Death,' full of interest and convincing evidence, was followed by clairvoyant descriptions.—F. T. B.

BATTERSEA PARK-ROAD.—HENLEY-STREET.—On Sunday last, at the tenth anniversary, forty-five persons sat down to a tea given by members and friends, after which piano and violin recitals by Mr. and Mrs. Kunhart, and solos by Miss D. Greenman and Miss E. Brown aroused much enthusiasm. Mr. W. E. Long's address and that of his control were very appropriate and instructive. Mr. Thomas was elected president, and Mr. Coleman hon. secretary.—C. A. G.

SOUTHPORT.—HAWESHEAD HALL.—On October 31st a crowded audience listened attentively to the address and solo by Miss M. Topping, whose clairvoyant and psychometrical tests were all recognised. On Sunday and Monday last Mrs. Amy Williams delivered earnest addresses on 'Forget not those who weep' and 'Spiritualism v. Orthodoxy,' and gave convincing clairvoyant descriptions. She also conducted the after-meeting.—E. B.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday morning last Dr. J. M. Peebles, of U.S.A., in a conversational manner, spoke of Spiritualism, its beauty and truth, its relation to everyday life, and the necessity for our spreading it abroad. In the evening he related some of his wonderful experiences with the Eastern Adepts, and explained the relationship between their phenomena and those obtained through our own mediums. The evening meeting was very much crowded. In the afternoon Dr. Peebles visited the Lyceum and spoke encouragingly to the children.—R. R. G.

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- 'Broad Views,' for November. Gay & Bird, 12 and 13, Henrietta-street, W.C. Price 1s.
- 'The Hindu Spiritual Magazine,' for October. Calcutta: Patrika Press. Price 10s. yearly, post free.
- 'The Nautilus,' for November. Holyoke, Mass. Price 10 cents.
- 'The Harbinger of Light,' for October. Austral Buildings, Collins-street, Melbourne, Victoria. Price 6d.
- 'Progressive Thought,' for October. 5, Moore-street, Sydney, N.S.W. Price 4d.
- 'Star Rays.' By ERNEST A. TIETKENS. London: Kegan Paul & Co., Limited. Price 2s. 6d. net.
- 'The Commonwealth,' for November. 3, Paternoster Buildings, E.C. Price 3d. net.
- 'Rays from the Realms of Glory.' By the REV. SEPTIMUS HERBERT, M.A. London: Samuel Bagster & Sons, Limited, 15, Paternoster-row, E.C. Price 2s. 6d. net.
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Divergent results of investigators.
Attitude of public opinion represses publication.
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The Intelligent Operator has to be reckoned with.
The investigator has little choice in the matter.
The higher phenomena are not susceptible of demonstration by the scientific method.
The gates being ajar, a motley crowd enters in.
We supply the material out of which this is composed.
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BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL-AVENUE.—On Sunday morning last a public circle was held. In the evening Mr. J. Adams gave an interesting address on 'Spirits in Prison,' and Mr. Vincent N. Turvey gave clairvoyant descriptions.—F. T. B.

MANOR PARK AND EAST HAM.—OLD COUNCIL ROOMS, WAKEFIELD-STREET.—On the 9th inst. the clairvoyance of Mrs. F. Roberts was much appreciated. On Sunday morning last a discussion was held on 'Propaganda.' In the evening Mr. J. Connolly spoke eloquently on 'The Utility of Spiritualism,' 'Personal Responsibility,' and 'Immortality.' At our after-meeting (for Spiritualists only) we use a dark blue light, which we find greatly helps clairvoyance.—T. B.

DUNDEE.—FORESTERS' HALL, RATTRAY-STREET.—On November 7th Dr. J. M. Peebles received a hearty welcome from a large audience, who listened with rapt attention to his interesting address. The venerable doctor has warm admirers in our society who are delighted at having seen, heard, and met him personally, and wish him God speed. On the past two Sunday mornings circles of members were conducted by Mrs. Henderson and Miss Maxwell, and in the evenings fine platform services were rendered by Mrs. Odhner, Mrs. Ogilvie, Messrs. Dand, Murray, and Watson, Mr. Stevenson presiding.

LEAMINGTON.—PRIORY TERRACE, NEAR G. P. O.—On Sunday last, morning and evening, Mr. John Lobb spoke on 'How I became a Spiritualist,' and 'Interviews with the Dead.' Mr. W. H. Grant, chairman. On Monday evening he spoke on 'The Ministry of the Living Dead,' Archdeacon Colley presiding. The Albert Hall, kindly lent by Archdeacon Colley, was taxed to its utmost capacity. On Sunday afternoon Mr. Lobb spoke on 'A Sabbath with Christ,' at the Men's P.S.A., in the largest Nonconformist church here, about five hundred being present.—E. A. B.

NEW PUBLICATIONS RECEIVED.

- 'The Herald of the Cross,' for November. Paignton, Devon. Price 2d.
- 'The Cosmic Procession.' By FRANCES SWINEY. London: Ernest Bell, Portugal-street, W.C. Price 3s. 6d. net.
- 'The Metaphysical Magazine,' for November. New York: 500, Fifth-avenue. Price 25 cents.
- 'The Review of Reviews,' for November. 14, Norfolk-street, Strand, W.C. Price 6d.
- 'The Harmonious Life.' By E. L. Ilfracombe: The Light of Reason Press. Price 1s. 1½d. post free.

SPIRITUALISM AT CROYDON.—Mr. W. H. Thornton, of 18A, Katherine-street, Croydon, informs us that a 'church,' called the Spiritual Brotherhood Church, has been formed at Croydon, and that services are held on Tuesdays at 8.15 p.m. On the 20th inst. Mr. W. E. Long will deliver an address. Visitors and friends are invited.

A SPIRIT MESSAGE IN ESPERANTO.—'The Monthly Bulletin of the Permanent Bureau for Spiritualistic Research at Antwerp' mentions a message obtained by tilting a table so as to denote the letters of the alphabet, and forming the Esperanto phrase, 'Je via sano, gesinjoroj' (To your health, ladies and gentlemen). We are glad to hear that the spirits are studying Esperanto. Perhaps they invented it, and impressed Dr. Zamenhof.

TRANSITION OF MR. C. I. HUNT.—On Tuesday, the 6th inst., Mr. C. I. Hunt passed peacefully to spirit life in his eighty-third year, at his home at Brighton. His mortal form was interred on Saturday, the 10th, at the Brighton and Preston Park Cemetery, and a number of beautiful floral tributes were sent by relatives and friends. Mr. Hunt was an ardent supporter of the Marylebone Association of Spiritualists in the early days of its existence and at a time when those who publicly avowed their belief in Spiritualism met with much odium and abuse. For many years he did his utmost to spread the new truth, and remained a convinced and happy Spiritualist to the end of his long and useful life. Mr. and Mrs. Hunt celebrated their golden wedding five years ago.

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 SOUTHAMPTON.—WAVERLEY HALL, ST. MARY'S-ROAD.—On Sunday last Mr. P. R. Street's address on 'The One Great Question' was heartily appreciated.—S. H. W.
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CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday morning last good tests were given. In the evening Mr. W. E. Long's interesting and instructive address on 'Christian Science' was much appreciated.—E. S.

PLYMOUTH.—ODDFELLOWS' HALL, MORLEY-STREET.—On Sunday last Mr. Le Cras delivered a striking address on 'Why halt ye between two opinions?' Mrs. Martin gave clairvoyant descriptions and Miss Bartlett sang a solo.—E. M.

STRATFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday last Mr. J. Gordon's thoughtful address on 'Spiritualism, Biblical and Non-Biblical,' was supplemented by some pithy remarks on 'Hypnotism' by Mr. Thompson.

SOUTHEND-ON-SEA.—MILTON-STREET.—On Sunday morning last Mr. Clough's paper on 'Biblical Spiritualism' was discussed. In the evening Mrs. Effie Bathe's lecture on 'Auric Colours' was one of the finest we have listened to, and the thirty original paintings greatly assisted her demonstration.—N. E.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last, afternoon and evening, Mrs. Ward spoke on 'The Angel Side of our Life' and 'A Message from the Living Dead,' and gave successful clairvoyant descriptions. On Monday, afternoon and evening, successful clairvoyant descriptions were given.

BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL AVENUE.—On Sunday evening last, after a reading on 'Contradictory Communications,' Mr. J. Walker gave a splendid address on 'Past, Present, and Future,' and clairvoyant descriptions and messages were given by Mrs. Castnor and Mr. V. N. Turvey.

MANOR PARK AND EAST HAM.—OLD COUNCIL ROOMS, WAKEFIELD-STREET.—On the 16th inst. Mrs. Podmore gave a séance on behalf of our building fund. On Sunday last Mr. Cockman spoke on 'The Healing Power of Thought,' and in the evening Messrs. Coote and Glennie discussed 'The Symbolism of the Cross.'

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Rees ably opened an interesting discussion on 'The Sins of Fathers.' In the evening Mr. J. Connolly gave an impressive address, founded on questions from the audience, and Mrs. Connolly afterwards conducted a circle, doing work.

THORP.—HAWKSHED HALL.—On the 14th inst. Miss um's clairvoyant descriptions were much appreciated. Sunday morning last Mrs. Hamer gave interesting ences, and in the evening delivered a forcible address on 'Day Problems.' The clairvoyant descriptions, Sunday and Monday, were all recognised.—E. B.

W. — ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday last Mr. J. J. Morse gave clear and interesting questions. In the evening a convincing address was given on 'Spiritualism: Some Affirmations.'—R. R. G.
 HALL.—On Sunday evening last Mr. Sharpe, the Scottish Mediums' Union, delivered a thoughtful address on 'Man's Chief Possession: What is it?' Mr. K. gave good clairvoyant descriptions.—A. G.

AND MRS. PIPER.—Dr. Clark Bell, President of the Society of New York, has kindly presented to the London Spiritualist Alliance a volume of his own, entitled 'Spiritism, Hypnotism, and Mesmerism,' being a series of lectures given in the case of Mrs. Piper, being a series of lectures, many of which were read before the public in 1901 and 1902. The book is well illustrated with portraits of the various writers, including Quackenbos, Judge Dailey, Dr. Alexander D. Noyes, Dr. Hodgson, Rev. Minot J. Savage, and others, whose much discussed 'confession' in 1901 is also printed. It is only fair to state that she herself, in a letter to the Editor of the 'Light,' has defended the statements attributed to her, as 'pure imagination or an incomprehensible fabrication on the part of the reporter.' See 'Light,' 1901.

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BOURNEMOUTH.—ASSEMBLY ROOMS, TOWN HALL-AVENUE.—On Sunday evening last Mr. V. N. Turvey gave a powerful address on 'Mind, Memory, and Matter,' followed by clairvoyant descriptions.—F. F. B.

TOTTENHAM.—193, HIGH-ROAD.—On Sunday morning last Mr. S. Keyworth gave an able address on 'The Spirit of Prophecy.' In the evening Mr. J. Macbeth Bain delivered an inspiring and uplifting discourse on 'The Body of Love.'—S.

PLYMOUTH.—ODDFELLOWS' HALL, MORLEY-STREET.—On Sunday last Captain Greenaway delivered an impressive address on 'Spiritualism the Greater Hope,' Mrs. Short gave clairvoyant descriptions and a solo was well rendered.—E. M.

STRATFORD.—NEW WORKMEN'S HALL, ROMFORD-ROAD.—On Sunday last Mr. H. Wright gave an impressive address on 'What does Spiritualism lead to?' and answered questions from the audience.—W. H. S.

PORTSMOUTH.—LESSER VICTORIA HALL.—On November 21st, after a lecture by Mr. Wiffen, Miss Witta gave well-recognised clairvoyant descriptions. On Sunday morning last, Mr. Wiffen, and in the evening Mr. Frank Pearce addressed appreciative audiences.—C. E. L.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—On Sunday morning last good clairvoyant descriptions and valuable counsel were given. In the evening Mr. W. E. Long's excellent address on 'The Spirit Mediumship of St. Paul' was listened to with great interest.—E. S.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last Mrs. Spittlehouse spoke on 'Our Father, let there be light,' and 'A Day's March nearer Home,' and gave well-recognised clairvoyant descriptions. On Monday she conducted a mothers' meeting and an evening meeting.—H.

LEAMINGTON.—PRIORY-TERRACE, NEAR G. P. O.—On Sunday last, morning and evening, Mr. R. J. Lees held services in the Albert Hall, and spoke eloquently on 'Evidences of our Gospel,' and 'Spiritualism: God's Answer to the Church's Need.' On Monday he gave answers to written questions; his visit has done much good to the cause here.

GLASGOW.—ASSEMBLY ROOMS, 136, BATH-STREET.—On Sunday last, morning and evening, Mr. George Featherstone, of Rotherham, delivered splendid addresses on 'Spiritualism: Reasonable and Natural,' and 'Spiritualism: The Gospel of the Present.' At some week-night meetings, he also gave clear and concise answers to questions.—R. R. G.

SOUTHPORT.—HAWKSHED HALL.—On November 21st Mrs. Amy Williams gave successful phenomena. On Sunday last Mrs. E. Cropper delivered thoughtful addresses on 'The Great Unknown,' and 'Is Spiritualism a Religion?' followed by well-recognised clairvoyant descriptions; on Monday she commenced a three days' mission under favourable auspices.—E. B.

LITTLE ILFORD.—CORNER OF THIRD-AVENUE, CHURCH-ROAD, MANOR PARK.—On November 21st Mrs. Ord's address and Mrs. Jamrach's psychometrical delineations were much appreciated. On Sunday last Mr. G. T. Gwinn delivered an eloquent address on 'The Fatherhood of God and the Brotherhood of Man.' Mrs. Jamrach conducted the after-circle.

NEW PUBLICATIONS RECEIVED.

The Annals of Psychical Science,' for November. 110, St. Martin's-lane, W.C. Price 1s.

Now,' for October. 105, Steiner-street, San Francisco, Cal. Price 10 cents.

From Dream to Vision of Life.' By LILIAN WHITING. London: Gay & Bird. Price 4s. 6d. net.

My First Work in Shadowland.' By 'MARGUERITE.' London: Gay & Bird. Price 3s. 6d.

the Psycho-Therapeutic Journal,' for November. 3, Bayley-street, Bedford-square, W.C. Price 3d.

the Gate of Death: a Diary.' London: Smith, Elder & Co., 15, Waterloo-place, S.W. Price 6s. net.

the Kingdom of Love, and other Poems.' By ELLA WHEELER WILCOX. London: Gay & Bird, 12 and 13, Henrietta-street, W.C. Price 3s. 6d. net.

the after Life, or the Theory of Reincarnation.' By EUSTACE MILES, M.A. London: Methuen & Co., Essex-street, W.C. Price 2s. 6d. net.

ystal Gazing, Spiritualism,' &c. Compiled by WILL GOLDSTON. London: A. W. Gamage, Limited, Holborn, E.C. Price 6d.

Astrologer's Annual for 1907.' (Christmas number of Modern Astrology.) 9, Lyncroft-gardens, West Hampstead, N.W. Price 1s.

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PRESS NOTICES.

Irish Times.—'Is calculated to bring comfort and strength to many a doubting mind and feeble heart.'

Manchester Courier.—'It is reverent, poetical, and quite ingenious in conception. It will appeal specially to Spiritualists, many of whose religious beliefs it embodies.'

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The Strange Story of Ahrinziman, by the author (or transcriber) of *A Wanderer in Spirit Lands*, has been placed before the public, and we have no doubt that it will meet with a kindly reception. The earlier work, in spite of some peculiarities in its conception, won for itself considerable appreciation, and it is frequently quoted as an authoritative pronouncement on the subjects of which it treats. In America its diffusion has been very wide, although, as has been explained in 'LIGHT,' this has not produced a corresponding benefit to the authoress, and the copyrighted publication of the present work is an attempt, which we hope will be successful, to procure for her more practical recognition.

In this work, the author thinks, the spirits of the higher spheres are helping, and the lesson of the book is an emphatic warning against giving way to the first insidious approaches of evil, and a magnificent incentive to keep the life influenced by, and in touch with, the higher planes of the spiritual world. The story is finely told, the various 'hairbreadth' 'scapes and moving incidents,' on earth and in the Beyond, forming a narrative of thrilling interest as well as instruction.—'LIGHT.'

The book is decidedly interesting, if only for the story; and the mode of its production supplies an added interest to the student of occultism and psychical research.—*Occult Review*.

Considered as a story, this is a decidedly interesting book. It purports to be the autobiography—written through the hand of a sensitive in half-trance—of a Persian king who lived about 400 B.C., and who now describes to us not only his short earth life, but also his wanderings in the spirit world.—*Annals of Psychical Science*.

A weird, powerfully told dramatic story of the earth life and subsequent experiences in the spirit world of the 'Guide, Ahrinziman.' Few books are more calculated to hold the reader's interest from the first page to the last, and much that is original and new will be found in the accounts given of Ahrinziman's studies in the domain of Magic, and its relation to obsessions and other perplexing problems of spiritual intercourse.—*The Progressive Thinker*.

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The Strange Story of Ahrinziman. In his preface to this book Mr. Frederic Thurstan gives us some details as to how it was written, and compares its main incidents with actual facts of Persian history. 'The author, sitting in an indrawn state of half-trance, would hear words, as it were, being dictated, and wrote them down as fast as possible without conscious effort of production. . . . The author was unacquainted with Persian history, and had, therefore, no idea whether the narrative was fact or fiction.' Mr. Thurstan finds many coincidences with actual fact throughout the story, and suggests that King El Jazid and his three sons correspond with Artaxerxes Longimanus and the three sons who succeeded him.

Be that as it may, the real point of the book lies in its psychic interest; we follow the life and after lives of Ahrinziman with attention, and sometimes wonder. The first part of the book, Ahrinziman's life on earth, is in a somewhat heroic style. The hero is brought up among shepherds, unknown and unknowing, yet with a sense of destiny always present. He studies occult sciences, and becomes familiar with some part of the spirit world. His adventures remind us of the 'Arabian Nights,' and when, having ascended the throne of Persia, he is at length assassinated, the second part of his life as a spirit begins. Here we have a description of the spiritual planes, inhabited by spirits according to their former deeds on earth. Ahrinziman binds himself to the Spirit of Darkness, but fails him, and through much affliction once more soars aloft, and at last finds his twin soul, and everlasting bliss. The descriptions of the spirit world are very vivid, and the whole style of writing is thoroughly Oriental. The incidents are dramatic, and follow each other in quick succession, and the story of the old sorcerer is gruesome and thrilling. To those interested in such things this book should appeal specially, and to the others it should be a fairy-tale of some power and imagination.—*The Tribune*.

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Ronald Brailey, Clairvoyant Adviser, and Psychometrist. At home daily, 11 to 6. Séances Wednesdays at 3 p.m., Tuesdays and Thursdays at 8 p.m. Fee 2s. Public circle Fridays at 8 p.m. Fee 1s. Psychometry by post.—48, Elgin-crescent, Bayswater (near Holland Park, Tube, and Notting Hill, Metropolitan).

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Madame Zaidia, Indian Mirror and Crystal Reader, Clairvoyante, Palmist. Hours, 11 to 7. Fees 2s. 6d., 5s., and 10s. 6d. Séance, Tuesday, 3.30; Friday, 7.30. Fee 1s. Sunday, 7.30, answers to questions re Spiritualism and Theosophy, followed by clairvoyance. Fee 1s.—13, St. Stephen's-road, Bayswater, W.

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Madame Farr, Clairvoyante and Psychometrist, receives clients daily, 11 to 5, Saturdays excepted. Réceptions attended.—56, Maddox-street, New Bond-street, W.; ring (Blanche) bell, 2nd floor.

Mr. T. Linley, Clairvoyant, Psychometrist, and Physical Medium. Sittings daily, 2 to 7; fees 2s. 6d., 5s., and 10s. Public Séances Mondays, Wednesdays, Fridays, 8 for 8.30; fee 1s. Sunday, 7.30, clairvoyance; fee 6d. Séances Tuesdays, Thursdays, and Saturdays, for Physical Phenomena, not Materialisations, 8 for 8.30; fee 2s. 6d. Homes visited. Terms moderate.—322, Euston-road, N.W., near Tottenham Court-road.

Mrs. C. Hamilton Izard, Trance Medium, Psychometrist (from New Zealand). Private sittings daily, 11 to 6. Séances, Tuesdays, at 8 p.m., Thursdays, at 8 p.m.; fee 2s.—1, Dover-mansions, Canterbury-road, Brixton, S.W. (Two minutes from station.)

Madame Hope, Clairvoyante and Psychometrist. Mondays and Fridays, at 23, Pickering-place, Westbourne-grove, from 12 to 6; Thursdays 3 p.m., public circle, 2s.; Tuesdays, 8.30 p.m., public circle, 1s., or by appointment.

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Programme of Meetings for the Coming Week.

TUESDAY, December 11, at 3 p.m.—
Séance (Clairvoyance) ... MRS. FAIRCLOUGH SMITH.

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THURSDAY, December 13, at 1 p.m.—
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Psychic Culture Class ... MRS. E. M. WALTER.

FRIDAY, December 14, at 3 p.m.—
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Talks with a Spirit Control ... MRS. M. H. WALLIS.

For further particulars see page 578.

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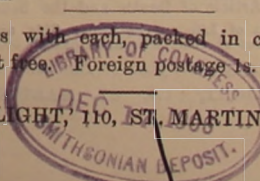
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SOUTHEAST-ON-SEA.—MILTON-STREET.—On Sunday morning last Mr. Howell opened a discussion. In the evening Mr. Ronald Brailey addressed a packed hall on 'Our Father's Love,' and gave thirteen convincing clairvoyant descriptions.

NORTHAMPTON.—ST. MICHAEL'S-ROAD.—On Sunday last Mr. Cheshire spoke ably on 'The Love of God' and 'Death the Gate to Life.'—G. T. R.—84, Dunster-street.—On Sunday last Mrs. Comerford delivered well-appreciated addresses, and her clairvoyant descriptions were all recognized.—B.

LINCOLN.—UPPER ROOM ARCADE.—On Sunday last Mrs. Corryer gave good addresses on 'The Lord is My Shepherd' and 'Is Spiritualism Helpful to Mankind?' and well-recognized clairvoyant descriptions. Mrs. Corryer also conducted meetings on Monday afternoon and evening.—H.

SOUTHPORT.—HAWKSHED HALL.—On November 28th a successful mission was conducted by Mrs. Cropper. On Sunday morning last Mr. J. J. Morse gave a deep and thoughtful address on 'Man and his Needs.' Mr. J. Wright, a prominent Socialist, presided. In the evening, Mr. William Garnett Flynt, editor of the 'Lancaster Gazette,' presided, and Mr. J. J. Morse dealt in masterly fashion with 'What Spiritualism leads to.' The room was crowded and large collections were taken up, including £5 from Mrs. Guest, and £1 from Miss Southworth. On Monday last Mrs. Beattie gave satisfactory clairvoyant and psychometrical delineations.—E. B.

DUNDEE.—FORESTERS' HALL, RATTRAY-STREET.—Visits from Mr. George Featherstone and (Rev.) George Cole have been warmly appreciated. Both friends gave us splendid services and kindly offers of help with our district propaganda meetings. Mr. Cole has our sincere thanks for an interesting address at Lochee. At four meetings fine clairvoyant descriptions were given by Mrs. Ogilvie, Mrs. Odhner, and a young girl, Miss Lizzie Cairnie.—J. M.—Camperdown Hall, Barrack-street.—Our Sunday morning circles and evening meetings have been very successful. Mr. Inglis, president, and Mr. Booth, a member, have given rousing addresses, while the clairvoyant descriptions by Mrs. Inglis and the satisfactory impersonations of Mr. Booth are the means of drawing many into our ranks.

WALSALL.—Unusual interest was centred in Mr. John Lobb's second visit to Walsall, owing to the controversy in the local press after his former visit, and a large number of friends gathered at the home of the president (Mr. John Venables) to welcome Mrs. Lobb, who for the first time accompanied her husband on his mission work. On Sunday morning, November 25th, at the Central Hall, Mr. Lobb's address was thoroughly appreciated. In the evening the Temperance Hall was filled with the largest audience which has ever assembled in Walsall at a Spiritualistic gathering, and Mr. John Lobb's interesting, convincing and forceful recital of 'Some recent Interviews with the Living Dead' gave intense delight. Mr. S. S. Chiswell, of Liverpool, presided. On Monday evening, at 'Hydesville' (the home of the president), Mrs. Place-Veary, of Leicester, conducted a séance in aid of the Spiritualists' Fund of Benevolence, the sum of £1 2s. 6d. being realised. It was an old-time séance which will never be forgotten. Relatives and friends of the sitters manifested their presence and gave personal information of an affecting and helpful nature. Mr. John Lamont controlled Mrs. Veary, and, after conversation with his old friends and fellow workers, Mr. and Mrs. John Venables, and Mr. and Mrs. S. S. Chiswell, he addressed Mr. and Mrs. John Lobb with words of encouragement, appreciation and counsel. On Tuesday, November 27th, Mr. Lobb addressed a crowded audience on 'Mrs. Harriett Beecher Stowe's "Uncle Tom."—J. J. B.

MARYLEBONE SPIRITUALIST ASSOCIATION.

On Monday, November 26th, a social gathering was held by the Marylebone Spiritualist Association at the Bloomsbury Hall, Hart-street, Bloomsbury, at which one hundred members and friends were present, including Dr. J. M. Peebles, who was the honoured guest of the Association. Music and refreshments were provided and a very enjoyable evening was spent. Mr. W. T. Cooper, president, gave a hearty welcome to Dr. Peebles, who replied with a few well-chosen words in his well-known, cheery manner. The musical arrangements were under the direction of Mr. C. H. Willsber, and much praise is due to him for the excellent and varied programme provided, and the artistes are to be congratulated upon the able rendering of their various musical parts. Songs, duets, &c., were given by the Danes Quartette: Messrs. Pritchard, Parry, McKeand, and Simpson. Miss Laughton, Mr. A. Sherit Hogg, Miss Brinkley gave songs, and Mr. F. Sydney Smith excellent violin solos; Mr. Arthur Wallis gave great pleasure to all by his fine elocution in reciting 'Lascar,' a story of the Rio Grande. The Council desire to record their sincere thanks to the artistes, and their keen appreciation of their services, which contributed so largely to the success of a very happy evening.—A. J. W.

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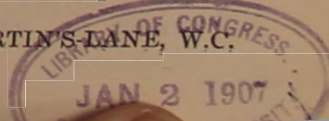
By GEORGE WYLD, M.D.

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MANOR PARK AND EAST HAM.—OLD COUNCIL ROOMS, WAKEFIELD-STREET.—On December 14th Mr. J. Connolly spoke well. On Sunday morning last Mr. Gordon's paper on 'The Signs of the Times' was discussed. In the evening Mr. Smith gave a fine address on 'Responsibility.'—T. B.

DUNDEE.—FORESTERS' HALL, RATTRAY-STREET.—On Sunday last, morning and evening, Mr. James Robertson, of Glasgow, gave eloquent and instructive addresses on 'Gerald Massey: Poet and Seer,' and 'The Dawn of Modern Spiritualism.' Mr. J. M. Stevenson presided, and Mr. Jas. Watson tendered to Mr. Robertson expressions of welcome and loving esteem.—J. M.

SCOTTISH MEDIUMS' UNION.—On the 14th inst. a very successful 'At Home' was held in Clarendon Hall, Glasgow, presided over by Mr. D. M. MacIntyre. Representatives from Glasgow, Edinburgh, and Falkirk Societies took part in the proceedings. Songs and recitations of a high order of merit were much appreciated, and Miss Docharty presided at the piano very efficiently. Mr. James Robertson, whom the chairman designated 'the Prime Minister of Spiritualism in Scotland,' spoke in his usual crisp and breezy style. Mr. K. McLennan, in a few well-chosen words, told how he received the idea from the 'other side' for the formation of the Union, and claimed that the splendid work now being done showed the wisdom and foresight of his inspirers. The President, Mr. Sharpe, pointed out that although the Union was only ten months old, it had a large membership, and was sending out speakers to societies all over the country.—A. G.

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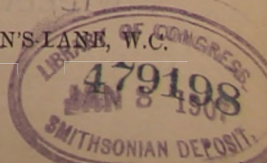
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Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful sance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held over, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to manifest by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

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